

The Record God Gave of His Son

Bodyguard Christian Apologetics

Wes Hazlett

Author's Note: Some components of this document may be unavailable in certain online platforms. Please visit www.bcapologetics.com for additional resources.

Table of Contents

Preface

- *The Record God Gave of His Son*

Biblical Foundations of Christ's Deity

1. **Arise, and Christ Shall Give Thee Light**
2. **As Many as I Love, I Rebuke and Chasten**
3. **Marriage Supper of the Lamb**
4. **God Is the Light of Jerusalem**
5. **Vengeance Is Mine, Saith the Lord**
6. **They Shall Look Upon Me Whom They Have Pierced**
7. **Valued at 30 Pieces of Silver**
8. **Whoever Calls Upon the Name of the Lord Shall Be Saved**
9. **Every Knee Shall Bow, Every Tongue Shall Confess**
10. **The Tree of Life**

Christ's Divine Authority in Worship and Judgment

11. **The Song of the Lamb**
12. **Serve God**
13. **The Lamb of God—Worthy of Eternal Worship**
14. **But Unto the Son He Saith—The Throne of Christ**

15. **My Lord and My God—Thomas' Confession of Christ's Deity**
16. **God Is Judge Himself—Christ as the Righteous Judge of All**
17. **The Wrath of God—The Fierce Judgment of the Almighty**
18. **Worship at His Footstool—Christ as the Lord Enthroned Over All**
19. **I Will Give Thee Rest**
20. **The Alpha and Omega—The Undeniable Revelation of Christ's Deity**
21. **King of Kings and Lord of Lords**
22. **I AM—Before Abraham Was**
23. **The First and the Last—Undeniable Proof of Christ's Deity**
24. **The Voice Crying in the Wilderness—Christ as Yahweh Revealed**
25. **Glory That I Had With Thee Before the World Was**
26. **The True Vine and the Good Shepherd**
27. **The Lamb Slain From the Foundation of the World**
28. **The Light That Shines in the Darkness**
29. **The Name Above Every Name**
30. **The Everlasting Father, Prince of Peace**
31. **The Word Made Flesh—Emmanuel**
32. **The Resurrection and the Life**
33. **The Rock of Our Salvation**
34. **Heaven is My Throne, Earth is My Footstool**
35. **God Is Judge Himself—Christ as the Righteous Judge of All**
36. **Worthy is the Lamb**
37. **The Ruler of the Nations**
38. **The Holy One of God**

1. *Part 1: Yahweh as the Holy One*
2. *Part 2: Christ Declared as the Holy One*
3. *Part 3: Christ's Resurrection and Divine Authority*

Conclusion

- **The Deity of Jesus Christ is irrefutable**
- **Chart: Yahweh in the Old Testament vs. Jesus in the New Testament**
- **Direct Inferences: Christ as God**

Appendices

Appendix A: Scriptural Comparisons of Christ's Deity *(Now includes an illustrated reference chart)*

- A visual demonstration of how attributes assigned **exclusively to Yahweh** in the Old Testament are **directly applied to Jesus Christ in the New Testament**, proving His full divinity.

Appendix B: Historical Arguments for Christ's Deity

- Covers **early church writings and doctrinal affirmations** from sources like **Ignatius, Irenaeus, and the Nicene Creed**, reinforcing the **historical consensus on Christ's eternal divinity**.

Appendix C: Common Heresies Against Christ's Deity

- Addresses **Jehovah's Witness, Mormonism, Arianism**, and other **distortions of biblical Christology**, demonstrating how these views **contradict scriptural revelation**.

Appendix D: The Modern Manifestation of Arianism

- A detailed **historical and theological analysis** of **Arianism's resurgence** in the teachings of the **Watch Tower Bible and Tract Society (WTS)**, refuting **false doctrines that diminish Christ's divine identity**.

About the Author

- Wes Hazlett: Founder of Bodyguard Christian Apologetics
- Previous Works: *The Apostle to the Gentiles*

Preface

Preface to *The Record God Gave of His Son*

The revelation of **Jesus Christ as the Son of God** is the cornerstone of divine truth—a **testimony given not by man, but by God Himself**. From the **Old Testament prophecies that foreshadow His coming** to the **New Testament declarations of His divinity**, Scripture unmistakably affirms that **Jesus is the fulfillment of God's eternal plan of redemption**.

This work is not an exploration of **theological concepts**—it is a **systematic presentation of the record that God has given**, rooted in **prophecy, fulfillment, and divine affirmation**. It follows the unwavering theme of **God's self-revelation in Christ**, demonstrating through Scripture that **Jesus is Yahweh incarnate**, the One who **creates, judges, reigns, and redeems**.

As it is written in **1 John 5:11-12**, *"And this is the record, that God hath given to us eternal life, and this life is in His Son. He that hath the Son hath life; and he that hath not the Son of God hath not life."* These words form the **foundation** of this study, leaving no room for speculation or personal interpretation—it is the **testimony of God, written for all to receive**.

This work does not seek to merely present **historical narratives or doctrinal reflections**—it is a bold affirmation of the **unchanging record God has given**, calling each reader to **acknowledge, believe, and proclaim the truth** that **Jesus Christ is God, the only Savior, the only way to eternal life**.

The First and the Last

Isaiah 41:4 "Who hath wrought and done it, calling the generations from the beginning? **I the LORD, the first, and with the last; I am he.**"

Isaiah 44:6 "Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; **I am the first, and I am the last; and beside me there is no God.**"

Isaiah 48:12 “Hearken unto me, O Jacob and Israel, my called; **I am he; I am the first, I also am the last.**”

Isaiah 43:10 “Ye are my witnesses, saith the LORD, and my servant whom I have chosen: **that ye may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me.**”

Revelation 1:10-18 “I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet, Saying, **I am Alpha and Omega, the first and the last:** and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea. And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks; And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle. His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire; And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters. And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength. And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, **Fear not; I am the first and the last: I am he that liveth, and was dead; and, behold, I am alive for evermore,** Amen; and have the keys of hell and of death.”

Revelation 2:8 “And unto the angel of the church in Smyrna write; **These things saith the first and the last, which was dead, and is alive;**”

The First and the Last—Undeniable Proof of Christ's Deity

The title “**The First and the Last**” is a divine designation attributed to **Jehovah God in the Old Testament** and later applied to **Jesus Christ in the New Testament**. This direct parallel demonstrates that Christ is **not merely a prophet or an exalted being, but fully and eternally God**.

Yahweh Declares Himself the First and the Last

- **Isaiah 41:4** – “Who hath wrought and done *it*, calling the generations from the beginning? I the LORD, the first, and with the last; I *am* he.”
- **Isaiah 44:6** – “Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I am the first, and I am the last; and beside me there is no God.”
- **Isaiah 48:12** – “Hearken unto me, O Jacob and Israel, my called; I *am* he; I *am* the first, I also *am* the last.”

In these passages, **God identifies Himself as the eternal source and completion of all things**. This title is **exclusive to Yahweh**, who declares that **beside Him there is no God**.

Jesus Identified as The First and the Last

- **Revelation 1:17-18** – “And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last: I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.”
- **Revelation 2:8** – “These things saith the first and the last, which was dead, and is alive.”

Here, **Jesus applies the exact divine title to Himself**, making an emphatic claim to His **eternal nature and deity**. Furthermore, Christ clarifies that He **was dead and is alive forevermore**, something **only He, as the God-Man, could experience**.

If **Jehovah alone is the First and the Last**, yet Christ applies this title to Himself, then Christ must be **Jehovah in the flesh**.

The Alpha and Omega—Christ’s Divine Authority

Another title used exclusively for **God in the Old Testament** and later applied to **Jesus Christ** is “**Alpha and Omega**”, signifying **eternal existence and supreme authority over all creation**.

Jehovah Declares Himself Alpha and Omega

- **Revelation 1:8** – “I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.”
- **Revelation 21:6-7** – “And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. He that overcometh shall inherit all things; and I will be his God, and he shall be my son.”

The **Alpha and Omega** title signifies that **God is the originator and consummation of all things, eternally self-existing**, and the source of **life and judgment**.

Jesus Identified as Alpha and Omega

- **Revelation 22:12-13** – “And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be. I am Alpha and Omega, the beginning and the end, the first and the last.”

- **Revelation 1:7-11** – “Behold, he cometh with clouds; and every eye shall see him, and they *also* which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen. I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty. I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ. I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet, Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send *it* unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.”

Jesus **directly and unmistakably claims the title Alpha and Omega**, establishing that He shares **the same eternal attributes and authority** as God Almighty.

Unshakable Conclusion

These parallel divine titles—**The First and the Last, Alpha and Omega**—affirm **Jesus Christ is Lord God Almighty**. The God who **declared His eternal supremacy in Isaiah** is the same **Jesus revealed in Revelation**. This is not mere symbolism or elevated status—it is absolute **proof of His unchangeable nature as God**.

Section 2: The Alpha and Omega—The Undeniable Revelation of Christ’s Deity

Christ Declares Himself as Alpha and Omega

Revelation 1:7-11 “Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen. I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty. I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ. I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet, Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus,

and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.”

Revelation 21:3-7 “And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful. And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. He that overcometh shall inherit all things; and I will be his God, and he shall be my son.”

Revelation 22:12-13 “And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be. I am Alpha and Omega, the beginning and the end, the first and the last.”

Undeniable Evidence that Christ is Almighty God

Both **the Father and Jesus** are identified as **Alpha and Omega, the First and the Last, the Beginning and the End**. The significance of this **cannot be understated**—these titles belong to **God alone**, yet Christ unapologetically **claims them for Himself**.

Furthermore, a **profound revelation** is found in Jesus’ own words:

Revelation 1:17-18 “And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last: I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.”

Revelation 2:8 “And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;”

These passages **shatter all doubt**—the **First and the Last, Alpha and Omega, God Almighty Himself became a living man**, died as a man, and **was resurrected with eternal power**.

If anyone still questions the truth, let them read **Revelation 1:17-18** again. Let them ask: **If Jesus is not God incarnate, then whose feet did John fall before as though dead?**

A Call to Examine the Scriptures Without Presupposition

We must **search the Word of God**—not through **human reasoning, tradition, or emotion**, but through the **clear and direct revelation given by God Himself**.

To deny **the record God gave of His Son** is to **make God a liar**—a blasphemous act against the One who **cannot lie Titus 1:2**.

Search the Scriptures carefully, friend. The **truth of Christ's deity is undeniable**—for it is written:

"They are they which testify of Jesus, the full and exact expression of the one true God."

Section 3: Behold, I Come Quickly—Christ's Divine Authority Over Judgment and Redemption

The repeated phrase **"Behold, I come quickly"** throughout Revelation is more than a mere announcement—it is a **divine declaration** from the **Alpha and Omega, the First and the Last, the Almighty**. The urgency with which Christ speaks points to His **sovereignty over judgment, reward, and redemption**, confirming that **He is the Lord God who fulfills prophecy and reigns eternally**.

1. Christ's Warning to the Churches

Revelation 2:1-5 “Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks; I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars: And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted. Nevertheless I have somewhat against thee, because thou hast left thy first love. Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.”

Revelation 2:12-17 “And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges; I know thy works, and where thou dwellest, even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth. But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication. So hast thou also them that hold the doctrine of the Nicolaitanes, which thing I hate. Repent; or else **I will come unto thee** quickly, and will fight against

them with the sword of my mouth. He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.”

🔥 **Apologetic Truth:** Christ speaks with **divine authority**, warning the churches to **repent and return to Him**. His words are not mere admonition; **they carry the power of judgment**—the same **sword of the mouth** that only Yahweh wields in the Old Testament.

2. Christ’s Authority Over Reward and Judgment

Revelation 3:11-13 “**Behold, I come quickly:** hold that fast which thou hast, that no man take thy crown. Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, *which is* new Jerusalem, which cometh down out of heaven from my God: and *I will write upon him* my new name. He that hath an ear, let him hear what the Spirit saith unto the churches.”

🔥 **Apologetic Truth:** The one who **comes quickly** is the **same one who holds eternal authority to reward the righteous and establish them in His kingdom**. This authority is **exclusive to God alone**.

Revelation 22:12-13 “And, **behold, I come quickly;** and my reward *is* with me, to give every man according as his work shall be. I am Alpha and Omega, the beginning and the end, the first and the last.”

🔥 **Apologetic Truth:** This verse is unmistakable—**Jesus Christ is the Alpha and Omega, the First and the Last, the Sovereign Judge over all creation**. The reward and judgment He brings is a function only God can perform.

3. Christ's Final Call and Absolute Identity

Revelation 22:18-21 He which testifieth these things saith, **Surely I come quickly. Amen. Even so, come, Lord Jesus.**

“For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and *from* the things which are written in this book. He which testifieth these things saith, Surely I

come quickly. Amen. Even so, come, Lord Jesus. The grace of our Lord Jesus Christ be with you all. Amen.”

 **Apologetic Truth:** The one who testifies to the prophecy, the one who is coming quickly, the one who speaks with divine authority, is none other than the Lord Jesus Christ, the Alpha and Omega, the Almighty.

Cross-referencing this with **Revelation 1:16-17; 2:16; and 19:15**, where Christ wields the sword of His mouth, confirms that He exercises divine judgment, just as Yahweh does throughout Scripture.

Final Conclusion: Christ Is the Sovereign God Who Comes in Glory

The declaration "Behold, I come quickly" reveals the full divine nature of Jesus Christ—He is not merely returning as a messenger, but as the Almighty King, bringing final judgment and eternal redemption.

 **Jesus Christ is the Alpha and Omega, the Beginning and the End, the One who is, and who was, and who is to come—the Almighty.**

Section 4: The Creator—Jesus Christ as the Sovereign Author of All Things

The identity of the **Creator** is fundamental to understanding the nature and deity of **Christ**. From Genesis to Revelation, Scripture affirms that **there is only one Creator**, and this divine work is attributed to **both Yahweh in the Old Testament and Jesus Christ in the New Testament**.

This section establishes the **undeniable truth** that Christ is **the Lord God Almighty, the Creator of heaven and earth**, fully revealed.

1. The Old Testament’s Testimony of the Creator

Genesis 1:1 “In the beginning **God created** the heaven and the earth.”

Genesis 2:4-7 “These *are* the generations of the heavens and of the earth **when they were created**, in the day that the **LORD God** made the earth and the heavens, And every plant of the field before it was in the earth, and every herb of the field before it grew: for the **LORD God** had not caused it to rain upon the earth, and *there was* not a man to till the ground. But there went up a mist from the earth, and watered the whole face of the ground. And the **LORD God** formed man *of* the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.”

Isaiah 40:28 “Hast thou not known? hast thou not heard, *that* the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? *there is* no searching of his understanding.”

🔥 **Apologetic Truth:** The **Creator** is identified **explicitly** as **God Almighty**, the **LORD**, who formed heaven, earth, and man.

2. The New Testament’s Revelation of Christ as the Creator

John 1:1-3 “In the beginning **was the Word**, and the Word was **with God**, and the **Word was God**. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made.”

Colossians 1:16-17 “For **by him** were all things created, that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: **all things were created by him, and for him**. And he is before all things, and by him all things consist.”

Hebrews 1:1-3 “God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, **by whom also he made the worlds**; Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high:”

🔥 **Apologetic Truth:** The **New Testament** explicitly reveals that **Jesus Christ Himself is The Creator**—the same Lord who **spoke creation into existence in Genesis** is now fully revealed in Christ.

3. The Unshakable Proof That Jesus Is God Almighty

- The **Old Testament** declares that **Yahweh** alone is the **Creator**.
- The **New Testament** declares that **Jesus** created all things.
- There cannot be **two separate creators**—there is only **ONE GOD**.
- Therefore, **Jesus is Yahweh, the Almighty Creator** revealed in human flesh.

🔥 **Final Conclusion:** The **One** who created the heavens, the earth, and all life is none other than **Jesus Christ**, the full and exact expression of the **One True God**.

Section 5: The Savior—The Undeniable Revelation of Christ as the Redeemer of Mankind

The title “**Savior**” belongs **exclusively to God in the Old Testament**, yet in the New Testament, **Jesus Christ is revealed as the Savior of the world**. This parallel confirms that the **Savior promised throughout history is none other than the Lord Jesus Christ Himself—God Almighty unveiled in human flesh**.

1. Yahweh Declares Himself as the Only Savior

 **Yahweh is the exclusive Savior—there is no other beside Him:**

- **Isaiah 43:3** – “For I *am* the LORD thy God, the Holy One of Israel, thy Saviour: I gave Egypt *for* thy ransom, Ethiopia and Seba for thee.”
- **Isaiah 43:11** – “I, *even* I, *am* the LORD; and beside me *there is* no saviour.”
- **Isaiah 45:21-22** – “Tell ye, and bring *them* near; yea, let them take counsel together: who hath declared this from ancient time? *who* hath told it from that time? *have* not I the LORD? and *there is* no God else beside me; a just God and a Saviour; *there is* none beside me. Look unto me, and be ye saved, all the ends of the earth: for I *am* God, and *there is* none else.”
- **Isaiah 49:26** – “And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the LORD *am* thy Saviour and thy Redeemer, the mighty One of Jacob.”

 **Apologetic Truth: Salvation belongs solely to Yahweh.** If Jesus Christ is revealed as the Savior, then **He must be Yahweh Almighty in human form**.

2. The New Testament Revelation of Christ as the Savior

 **The promised Savior appears in the flesh—Jesus Christ, the Lord:**

- **Luke 2:10-11** – “And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. ¹¹ For unto you is born this day in the city of David **a Saviour, which is Christ the Lord.**”
- **John 3:16-17** – “For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For **God sent not his Son into the world to condemn the world; but that the world through him might be saved.**”

- **1 Timothy 1:15** – “This *is* a faithful saying, and worthy of all acceptation, that Christ Jesus **came into the world to save sinners; of whom I am chief.**”
- **Titus 3:4-6** – “But after that the kindness and love of **God our Saviour** toward man appeared, Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; Which he shed on us abundantly **through Jesus Christ our Saviour;**”
- **Philippians 3:20** – “For our conversation is in heaven; from whence also we look for **the Saviour, the Lord Jesus Christ:**”
- **Titus 2:13** – “Looking for that blessed hope, and **the glorious appearing of the great God and our Savior Jesus Christ;**”

🔥 **Apologetic Truth:** If The Old Testament declares that Yahweh alone is the Savior, yet The New Testament reveals Jesus Christ as the Savior, then Jesus must be Yahweh fully revealed in flesh.

3. Salvation Was Foretold—Now Fulfilled in Christ

The promise of the **Savior** was hidden in the Old Testament, yet all prophets believed upon Him and testified of His coming:

- **Genesis 3:15** – The first prophecy of the **Savior’s victory over sin and death.** “And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.”
- **Isaiah 12:2** – “Behold, **God is my salvation;** I will trust, and not be afraid: for the LORD JEHOVAH *is* my strength and *my* song; he also is become my salvation.”
- **Luke 19:10** – “For **the Son of Man is come to seek and to save that which was lost.**”

🔥 **Final Conclusion:** The Old Testament declares that the Savior is Yahweh, and the New Testament reveals Jesus as that very Savior—therefore, Jesus is Yahweh Almighty, clothed in human flesh to redeem the world.

4. The Mystery of Salvation and Spiritual Discernment

The true identity of Christ as the Savior is a mystery that the natural mind cannot comprehend—only spiritual discernment reveals it:

- **1 Corinthians 2:6-16** – “Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought: But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory: Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory. But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God. Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God. Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned. But he that is spiritual judgeth all things, yet he himself is judged of no man. For who hath known the mind of the Lord, that he may instruct him? but we have the mind of Christ.”
- **Colossians 2:2-9** – “That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ; In whom are hid all the treasures of wisdom and knowledge. And this I say, lest any man should beguile you with enticing words. For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the steadfastness of your faith in Christ. As ye have therefore received Christ Jesus the Lord, so walk ye in him: Rooted and built up in him, and established in the faith, as ye have been taught, abounding therein with thanksgiving. Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. For in him dwelleth all the fulness of the Godhead bodily.”
- **2 Corinthians 4:1-6** – “Therefore seeing we have this ministry, as we have received mercy, we faint not; But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. But if our gospel be hid, it is hid to them that are

lost: In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. For God, who commanded the light to shine out of darkness, hath shined in our hearts, to *give* the light of the knowledge of the glory of God in the face of Jesus Christ.”

🔥 **Apologetic Truth:** The **natural mind rejects the full identity of Christ as God in flesh**, but through **the Holy Spirit**, the **truth is revealed**.

Final Call: Jesus Christ Is the Only Savior

God **never gives us a plurality of Saviors**—there is **only one Savior**, and **Scripture makes it clear** that He is **Jesus Christ, the Lord God Almighty**.

🔥 **Final Conclusion:** **Jesus Christ is the fulfillment of the Savior promised throughout history—God Himself unveiled in human form.**

Section 6: Worship Belongs to God Alone—Christ’s Full Deity Revealed

Scripture makes two undeniable declarations regarding worship: First, only God is to be worshiped—angels, created beings, and idols must never be worshiped. Second, Jesus Christ is worshiped throughout the New Testament—if He were not God, this would be blasphemy. Through these truths, Christ’s deity is fully revealed—He is not merely an exalted being; He is Yahweh, the Almighty, worthy of all worship.

God forbids worship of any other being or false gods. Exodus 34:14 states, “For thou shalt worship no other god: for the LORD, whose name is Jealous, is a jealous God.” Deuteronomy 5:6-10 “I am the Lord thy God, which brought thee out of the land of Egypt, from the house of bondage. Thou shalt have none other gods before me. Thou shalt not make thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth: Thou shalt not bow down thyself unto them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me, and shewing mercy unto thousands of them that love me and keep my commandments.”

Isaiah 42:8 further confirms this: “I am the Lord: that is my name: and my glory will I not give to another, neither my praise to graven images.” Zechariah 14:16-17 emphasizes worship being exclusive to Yahweh: “And it shall come to pass, *that* every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles. And it shall be, *that* whoso will not come up of *all* the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.” Worship belongs only to Yahweh—He does not share His glory.

Even mighty angels refuse worship, directing all worship to God alone. Revelation 19:10 states, “And I fell at his feet to worship him. And he said unto me, See *thou do it* not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.” Similarly, Revelation 22:8-9 reinforces this truth: “And I John saw these things, and heard *them*. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things. Then saith he unto me, See *thou do it* not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.” Angels, though powerful and holy, are not to be worshiped—only God alone is worthy of worship.

Yet God Himself commands worship of His Son—an act reserved for God alone. Hebrews 1:5-6 states, “For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son? And again, when he bringeth in the first begotten into the world, he saith, And let all the angels of God worship him.” If angels must never be worshiped, but God commands angels to worship Jesus, then Jesus must be God.

Jesus receives worship repeatedly in the New Testament. Matthew 2:1-11 records, “Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. When Herod the king had heard *these things*, he was troubled, and all Jerusalem with him. And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet, And thou Bethlehem, *in* the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel. Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared. And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found *him*, bring me word again, that I may come and worship him also. When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before

them, till it came and stood over where the young child was. When they saw the star, they rejoiced with exceeding great joy. And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.”

Matthew 14:33 states, “Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God.” Matthew 28:9 states, “And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.” John 9:38 affirms, “And he said, Lord, I believe. And he worshipped him.” In Revelation 3:9, Christ declares, “Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.” Mark 5:6 states, “But when he saw Jesus afar off, he ran and worshipped him,” These passages show that Christ receives direct worship, yet He never rebukes or refuses it. If He were not God, He would have corrected those worshipping Him—as the angel did in Revelation.

Jesus is glorified alongside the Father, further proving His deity. Hebrews 13:20-21 states, “Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom *be* glory for ever and ever. Amen.” Jude 1:25 affirms, “To the only wise God our Saviour, *be* glory and majesty, dominion and power, both now and ever. Amen.” John 11:4 declares, “When Jesus heard *that*, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.” Matthew 16:27 states, “For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.” Matthew 25:31 continues, “When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:” Revelation 15:3-4 states, “And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous *are* thy works, Lord God Almighty; just and true *are* thy ways, thou King of saints. Who shall not fear thee, O Lord, and glorify thy name? for *thou* only *art* holy: for all nations shall come and worship before thee; for thy judgments are made manifest.”

God does not approve of worship of anything or anyone outside of Himself. “Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God *am* a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth

generation of them that hate me;" (Exodus 20:5). "Therefore thus saith the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name;" (Ezekiel 39:25). The Scriptures are absolutely clear and without invitation to any private interpretation. The word of God is its own cross-reference. God is worshiped in the Old Testament at various locations and temples and worshiped in the New Testament in a body or tabernacle made without hands in the person of Jesus and testified of by the Holy Spirit. Two God-breathed testaments written in blood oaths and yoked inseparably with the complete law, testimony, hope, and love of His revelation to a lost creation. One God and one God alone, as Deuteronomy 4:39 states, "Know therefore this day, and consider *it* in thine heart, that the LORD he *is* God in heaven above, and upon the earth beneath: *there is* none else." God is worthy of our praise and honor, and He is to be glorified above all creation.

If Jesus is a created being and not God, then why didn't our Lord Jesus rebuke the people for worshiping Him when He knew the word of God better than anyone? Not once did He rebuke being worshiped—He only forbade it to be known until the Father wanted it to be made known of Him; Mark 5:43; "And he charged them straitly that no man should know it; and commanded that something should be given her to eat". Mark 7:36; "And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published *it*;" Mark 8:30; "And he charged them that they should tell no man of him." Luke 4:34-35; "Saying, Let *us* alone; what have we to do with thee, *thou* Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God. And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not." Luke 8:56 "And her parents were astonished: but he charged them that they should tell no man what was done." Luke 9:20-21; "He said unto them, But whom say ye that I am? Peter answering said, The Christ of God. And he straitly charged them, and commanded *them* to tell no man that thing;" John 2:23-25 "Now when he was in Jerusalem at the passover, in the feast *day*, many believed in his name, when they saw the miracles which he did. But Jesus did not commit himself unto them, because he knew all *men*, And needed not that any should testify of man: for he knew what was in man." In Jesus dwells the fullness of the Godhead bodily "When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom," John 2:9. He is the express image of God. "Who being the brightness of *his* glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;" Hebrews 1:3. He is the power of God and the wisdom of God. "But unto them which are called, both Jews and Greeks, Christ the power of God, and the

wisdom of God.” 1 Corinthians 1:24. He is our life. “When Christ, *who is* our life, shall appear, then shall ye also appear with him in glory.” Colossians 3:4. God gives the light of the knowledge of the glory of God, and it shines from the face of Jesus Christ. “For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.” 2 Corinthians 4:6 He is the Lord of Glory. “Which none of the princes of this world knew: for had they known *it*, they would not have crucified the Lord of glory.” 1 Corinthians 2:8.

The book of Acts reinforces this truth. Acts 12:21-23 records the account of Herod, who accepted worship and failed to glorify God: “And upon a set day Herod, arrayed in royal apparel, sat upon his throne, and made an oration unto them. And the people gave a shout, *saying, It is the voice of a god, and not of a man.* And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost.” If Jesus were merely “a god” as some claim, why does Scripture declare Him to be “Mighty God” (Isaiah 9:6) and affirm that there is only one God?” (Isaiah 43:10; 44:8) God does not share His glory with another (Isaiah 42:8), yet Christ is glorified alongside the Father (John 17:5,24). God commands all His angels to worship the Son (Hebrews 1:6), though He commands us to worship God alone (Matthew 4:10, Revelation 19:10; 22:9). If God does not share His throne (Isaiah 42:8), why does He share it with Jesus (Revelation 22:3)?

 **Final Conclusion: Worship Proves Christ’s Deity** Worship belongs exclusively to God. Angels refuse worship. God commands all angels to worship Jesus. Jesus receives worship without rebuke. Jesus shares divine glory with His Father.

 **Therefore, Jesus Christ is Yahweh, God Almighty, eternally worthy of all worship.**

Section 7: Trust God—The Exclusive Call to Rely on the Almighty

The **foundation of faith** in Scripture is built upon **absolute trust in God alone**. The **Word of God declares a curse** upon those who trust in **man, riches, or even their own heart**, while **blessing** those who trust in the **LORD alone**. This section establishes the **undeniable truth that faith and trust must be placed exclusively in the Almighty**—and in **Christ, who is revealed as the One worthy of this trust**.

 **Trusting in Anything Other Than God Leads to Destruction:**

- **Jeremiah 17:5-7**– "Thus saith the LORD; Cursed *be* the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD. For he shall be like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, *in* a salt land and not inhabited. Blessed *is* the man that trusteth in the LORD, and whose hope the LORD is."
- **Proverbs 29:25** – "The fear of man bringeth a snare: but whoso putteth his trust in the LORD shall be safe."
- **Job 4:17-18** – "Shall mortal man be more just than God? shall a man be more pure than his maker? Behold, he put no trust in his servants; and his angels he charged with folly:"
- **Proverbs 28:26** – "He that trusteth in his own heart is a fool: but whoso walketh wisely, he shall be delivered."
- **Isaiah 31:1** – "Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, because *they are* many; and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, neither seek the LORD!"

 **Apologetic Truth: Trust in man, riches, worldly power, or even angels leads to deception. God alone is the refuge and stronghold** for all who seek Him.

2. The Call to Trust in Yahweh

 **Scripture calls every generation to trust in the LORD alone:**

- **Psalms 40:1-4** – "To the chief Musician, A Psalm of David. I waited patiently for the LORD; and he inclined unto me, and heard my cry. He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, *and* established my goings. And he hath put a new song in my mouth, *even* praise unto our God: many shall see *it*, and fear, and shall trust in the LORD. Blessed *is* that man that maketh the LORD his trust, and respecteth not the proud, nor such as turn aside to lies."
- **Psalms 37:3-5** – "Trust in the LORD, and do good; so shalt thou dwell in the land, and verily thou shalt be fed. Delight thyself also in the LORD; and he shall give thee the desires of thine heart. Commit thy way unto the LORD; trust also in him; and he shall bring *it* to pass."
- **Psalms 115:9-11** – "O Israel, trust thou in the LORD: he *is* their help and their shield. O house of Aaron, trust in the LORD: he *is* their help and their shield. Ye that fear the LORD, trust in the LORD: he *is* their help and their shield."

- **Proverbs 3:5-6** – "Trust in the LORD with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths."
- **Isaiah 26:4** – "Trust ye in the LORD forever: for in the LORD JEHOVAH is everlasting strength."

 **Apologetic Truth: The command to trust in Yahweh alone is absolute and non-negotiable—He alone is the rock and stronghold of salvation.**

3. The Word of God Commands Us to Trust in the Son

 **If we are commanded to trust only in Yahweh, yet Scripture declares that trust must be placed in Christ, then Christ must be Yahweh revealed:**

- **Psalms 2:10-12** – "Be wise now therefore, O ye kings: be instructed, ye judges of the earth. Serve the LORD with fear, and rejoice with trembling. Kiss the Son, lest he be angry, and ye perish *from* the way, when his wrath is kindled but a little. Blessed *are* all they that put their trust in him."
- **Romans 15:8-12** – "Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises *made* unto the fathers: And that the Gentiles might glorify God for *his* mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name. And again he saith, Rejoice, ye Gentiles, with his people. And again, Praise the Lord, all ye Gentiles; and laud him, all ye people. And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust."
- "

 **Apologetic Truth: If trust is commanded for Yahweh alone, yet given to Christ, then Christ must be Yahweh made manifest.**

4. The Son of God Declares His Sovereign Power Over Those Who Trust in Him

 **Jesus Christ confirms that trusting in Him means trusting in the Father:**

- **John 10:25-30** – Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me. But ye believe not, because ye are not of my sheep, as I said unto you. My sheep hear my voice, and I know them, and they follow me: And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. My Father,

which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand. **I and my Father are one.**

🔥 **Final Conclusion:** The only one worthy of trust is God Almighty Himself—Jesus Christ is revealed as that One, commanding trust in His name, promising eternal life, and affirming His absolute unity with the Father.

Section 8: None Can Deliver Out of My Hand—The Absolute Sovereignty of Christ and the Father

Scripture declares the **undisputed sovereignty of God**—His authority **over life, death, salvation, and judgment** cannot be challenged or overridden by any power. This **exclusive claim** is made by **Yahweh in the Old Testament**, yet Jesus **echoes the same divine declaration in the New Testament**, proving His unity with the Father and His **absolute authority as God**.

🔥 **Yahweh Declares That None Can Deliver Out of His Hand:**

- **Deuteronomy 32:39** – "See now that I, even I, am He, and there is no god with me: I kill, and I make alive; I wound, and I heal: **neither is there any that can deliver out of my hand.**"
- **Deuteronomy 32:40** – "For I lift up my hand to heaven, and say, **I live for ever.**"

🔥 **Apologetic Truth:** Only Yahweh possesses the supreme authority over life and death—His sovereign power cannot be opposed.

2. Jesus Christ Declares the Same Sovereign Authority Over Life and Salvation

🔥 **Christ applies the same exclusive authority to Himself—proving His divine nature:**

- **John 10:28** – "And I give unto them eternal life; and they shall never perish, neither shall any *man* pluck them out of my hand."
- **John 10:29** – "My Father, which gave *them* me, is greater than all; and no *man* is able to pluck *them* out of my Father's hand."
- **John 10:30** – "I and my Father are one."

🔥 **Apologetic Truth:** If Yahweh alone declares that **none can be delivered from His hand**, yet Jesus makes the same claim about Himself, then **Jesus must be Yahweh revealed in flesh**.

3. The Absolute Unity of Christ and the Father

🔥 The doctrine of God's exclusive sovereignty eliminates all possibility of plurality in salvation:

- Jesus does not say, “My Father gave them to another god.”
- Jesus does not declare that the Father places believers under any authority but His own.
- Jesus affirms that His authority is the **SAME** as the Father’s.

🔥 Final Conclusion: Only God can hold the souls of believers eternally secure—if Jesus shares this authority and none can be plucked from His hand, then Jesus is God Himself, the second person of the Godhead.

Section 9: The Ancient of Days and the Son of Man—The Divine Majesty of Christ

The prophetic visions of **Daniel** and **John** present an extraordinary **revelation of divine majesty**, highlighting the **Ancient of Days** seated upon His throne and the **Son of Man**, who comes in **glory and dominion**. The striking resemblance between these two visions **confirms the eternal nature and authority of Christ**, who is **revealed not as a created being but as the very manifestation of God Himself**.

🔥 **Daniel’s Vision of the Ancient of Days:**

- **Daniel 7:9-10** – “I beheld till the thrones were cast down, and **the Ancient of days did sit**, whose garment *was* white as snow, and the hair of his head like the pure wool: his throne *was like* the fiery flame, *and* his wheels *as* burning fire. A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.”

🔥 **Apologetic Truth:** The **Ancient of Days** is clearly identified as **God Himself**, seated in **majesty and judgment**, receiving the worship of countless heavenly beings.

2. Christ’s Revelation Mirrors the Majesty of the Ancient of Days

🔥 **John’s Vision of Christ** aligns perfectly with the attributes of the **Ancient of Days**:

- **Revelation 1:12-18** – “And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks; And in the midst of the seven

candlesticks *one* like unto the **Son of man**, clothed with a garment down to the foot, and girt about the paps with a golden girdle. His head and *his* hairs *were* **white like wool, as white as snow**; and his eyes *were* **as a flame of fire**; And his feet **like unto fine brass, as if they burned in a furnace**; and his voice as **the sound of many waters**. And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance *was* as the sun shineth in his strength. And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last: I *am* he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death. Write the things which thou hast seen, and the things which are, and the things which shall be hereafter; The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.”

 **Apologetic Truth:** The **Son of Man** is described with the same attributes as the **Ancient of Days**, confirming that **Christ shares in the eternal nature and majesty of God**.

3. The Son of Man—Given Eternal Dominion Over All Creation

 **Daniel’s vision further affirms the divine authority of Christ:**

- **Daniel 7:13-14** – “I saw in the night visions, and, behold, *one* like the **Son of man** came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. And there was given him **dominion, and glory, and a kingdom**, that all people, nations, and languages, should serve him: his dominion *is* an **everlasting dominion**, which shall not pass away, and his kingdom *that* which **shall not be destroyed**.”

 **Apologetic Truth:** Christ is **given absolute rulership over all nations**, receiving **eternal dominion**—a position that **only God Himself holds**.

4. Dynamic Parallels Between Ezekiel’s Vision and Christ’s Majesty

 **Ezekiel’s vision of the Almighty parallels Christ’s divine revelation:**

- **Ezekiel 1:24** – “And when they went, I heard the noise of their wings, like the **noise of great waters, as the voice of the Almighty**, the voice of speech, as the noise of an host: when they stood, they let down their wings.”
- **Revelation 1:15** – “And his feet like unto fine brass, as if they burned in a furnace; and **his voice as the sound of many waters**.”

 **Final Conclusion:** The **Ancient of Days, the Son of Man, and the Almighty** are not separate entities but one divine revelation of God Himself—fully unveiled in Jesus Christ, the eternal King, the sovereign Judge, and the Lord of glory.

Section 10: God Is Our Life—Christ as the Source of All Existence

Scripture confirms that **God alone is the source of life, the giver of breath, and the sustainer of all creation.** The **Old Testament establishes Yahweh as the author of life,** while the **New Testament reveals Jesus Christ as the embodiment of life itself—the One who gives eternal life to whom He wills.**

 **God Alone Gives Life and Sustains All Creation:**

- **Genesis 2:7** – "And the **LORD God formed man** of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul."
- **Deuteronomy 30:19-20** –" I call heaven and earth to record this day against you, *that I have set before you life and death*, blessing and cursing: therefore choose life, that both thou and thy seed may live: That thou mayest love the **LORD thy God**, *and* that thou mayest obey his voice, and that thou mayest cleave unto him: for he *is* thy life, and the length of thy days: that thou mayest dwell in the land which the **LORD** sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.
- **Acts 17:25-28** – "Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things; And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation; that they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us: For **in him we live, and move, and have our being**; as certain also of your own poets have said, For we are also his offspring."

 **Apologetic Truth:** The **Old Testament declares that Yahweh alone is the giver of life,** sustaining all things by **His sovereign will.**

2. Christ's Divine Authority to Give Life

 **Jesus Christ speaks with the same divine authority over life as Yahweh:**

- **John 1:4** – "In Him was **life**; and the life was the light of men."

- **John 11:25** – "Jesus said unto her, I am the resurrection, and **the life**: he that believeth in me, though he were dead, yet shall he live."
- **John 14:6** – "Jesus saith unto him, I am the way, the truth, and **the life**: no man cometh unto the Father, but by me."
- **John 5:21** – "For as the Father raiseth up the dead, and quickeneth them; **even so the Son quickeneth whom He will.**"
- **Colossians 3:4** – "When **Christ, who is our life**, shall appear, then shall ye also appear with him in glory."
- **1 John 5:11-12** – "God hath given to us **eternal life, and this life is in His Son.**"

🔥 **Apologetic Truth:** Christ **not only claims to be the source of life**, but **He gives life to whom He wills**—a declaration that, if He were merely a man, would rob Yahweh of His glory.

3. If Christ Were Not God, His Words Would Be Blasphemous

🔥 **Paul confirms that Jesus Christ is our very life:**

- **Acts 17:24-25** – "God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands; Neither is worshipped with men's hands, as though he needed any thing, seeing he **giveth to all life**, and breath, and all things;"
- **Colossians 3:4** – "When Christ, **who is our life**, shall appear, then shall ye also appear with him in glory."

🔥 **Final Conclusion:** If Yahweh alone gives life, yet Christ is proclaimed as the source of life, the resurrection, and the giver of eternal life, then **Jesus is Yahweh, God Almighty, revealed in human form.**

To deny this truth is to **deny the very essence of God's revelation**, stripping Him of the glory rightfully given to Christ, the eternal Lord and life-giver.

Section 11: The Mighty God—Christ Revealed in Divine Strength and Sovereignty

Scripture unmistakably identifies **Yahweh as the Mighty God**, revealing **His power, majesty, and supreme authority over creation**. This title is **applied to the Son** in the

Old Testament prophecy of Isaiah, proving that the **Messiah is not merely a ruler—but is God Almighty Himself, revealed in human form.**

Yahweh Is Declared as the Mighty God:

- **Deuteronomy 7:21** – "Thou shalt not be affrighted at them: for the LORD thy God *is* among you, a **mighty God** and terrible."
- **Habakkuk 1:12** – "Art thou not from everlasting, O LORD my God, mine Holy One? we shall not die. O LORD, thou hast ordained them for judgment; and, O **mighty God**, thou hast established them for correction."
- **Jeremiah 32:18** – "Thou shewest lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great, the **Mighty God**, the LORD of hosts, *is* his name,"
- **Psalms 50:1-4** – "A Psalm of Asaph. The **mighty God**, *even* the LORD, hath spoken, and called the earth from the rising of the sun unto the going down thereof." Out of Zion, the perfection of beauty, God hath shined. Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him. He shall call to the heavens from above, and to the earth, that he may judge his people."

 **Apologetic Truth: The Mighty God is the LORD, the Everlasting One, the Supreme Judge over all creation.**

2. The Prophetic Revelation—The Mighty God Is Christ

 **Isaiah declares the coming Messiah as none other than the Mighty God Himself:**

- **Isaiah 9:6** – "For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called **Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.**"
- **Isaiah 10:21** – "The remnant shall return, *even* the remnant of Jacob, unto the **mighty God.**"

 **Apologetic Truth: If the Mighty God is exclusively Yahweh, yet Isaiah identifies the Messiah as the Mighty God, then the Messiah must be Yahweh, revealed in flesh.**

3. Cross-Referencing Key Passages That Confirm Christ's Deity

 **The name "Mighty God" applied to Yahweh is also applied to Christ:**

- **Habakkuk 1:12** – Yahweh is declared as the **Mighty God**.
- **Jeremiah 32:18** – Yahweh, the **Mighty God**, is also called the **LORD of Hosts**.
- **Isaiah 9:6** – The Son is called the **Mighty God**, the **Everlasting Father**.

🔥 **Final Conclusion:** If the **Mighty God** is Yahweh, and **Jesus** is declared the **Mighty God**, then **Jesus Christ** is Yahweh revealed in human flesh, sovereign over all creation, and possessing divine strength and authority.

This section **now stands unified**, reinforcing that **Christ** is not merely an exalted being—He is the **Mighty God Himself**, eternally reigning in **power and majesty**.

Section 11: The Mighty God—Christ Revealed in Divine Strength and Sovereignty

Scripture unmistakably identifies **Yahweh as the Mighty God**, revealing **His power, majesty, and supreme authority over creation**. This title is **applied to the Son** in the **Old Testament prophecy of Isaiah**, proving that the **Messiah** is not merely a ruler—but is **God Almighty Himself**, revealed in human form.

🔥 **Yahweh Is Declared as the Mighty God:**

- **Deuteronomy 7:21** – "Thou shalt not be affrighted at them: for the LORD thy God *is* among you, **a mighty God** and terrible."
- **Habakkuk 1:12** – "*Art* thou not from everlasting, O LORD my God, mine Holy One? we shall not die. O LORD, thou hast ordained them for judgment; and, **O mighty God**, thou hast established them for correction."
- **Jeremiah 32:18** – "Thou shewest lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great, the **Mighty God**, the LORD of hosts, *is* his name,"
- **Psalms 50:1-4** – A Psalm of Asaph. "The **mighty God**, *even* the LORD, hath spoken, and called the earth from the rising of the sun unto the going down thereof. Out of Zion, the perfection of beauty, God hath shined. Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him. He shall call to the heavens from above, and to the earth, that he may judge his people."

🔥 **Apologetic Truth:** The **Mighty God** is the **LORD**, the **Everlasting One**, the **Supreme Judge** over all creation.

2. The Prophetic Revelation—The Mighty God Is Christ

🔥 **Isaiah declares the coming Messiah as none other than the Mighty God Himself:**

- **Isaiah 9:6** – "For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called **Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.**"
- **Isaiah 10:21** – "The remnant shall return, *even* the remnant of Jacob, unto the mighty God."

🔥 **Apologetic Truth:** If the **Mighty God** is exclusively Yahweh, yet Isaiah identifies the Messiah as the **Mighty God**, then the Messiah **must** be Yahweh, revealed in flesh.

3. Cross-Referencing Key Passages That Confirm Christ's Deity

🔥 **The name "Mighty God" applied to Yahweh is also applied to Christ:**

- **Habakkuk 1:12** – Yahweh is declared as the **Mighty God**.
- **Jeremiah 32:18** – Yahweh, the **Mighty God**, is also called the **LORD of Hosts**.
- **Isaiah 9:6** – The Son is called the **Mighty God, the Everlasting Father**.

🔥 **Final Conclusion:** If the **Mighty God** is Yahweh, and Jesus is declared the **Mighty God**, then Jesus Christ is Yahweh revealed in human flesh, sovereign over all creation, and possessing divine strength and authority.

Section 12: God With Us—The Divine Incarnation of Christ

The prophecy of Isaiah and its fulfillment in Christ is one of the **most profound revelations of God's nature**—the Almighty choosing to dwell among His creation. The name Immanuel is not simply a title or symbolic expression, but an explicit declaration that God Himself would enter the world in human form.

🔥 **The Prophetic Announcement of God's Coming Presence:**

- **Isaiah 7:14** – "Therefore the Lord himself shall give you a sign; Behold, a **virgin shall conceive**, and bear a son, and shall call his name **Immanuel.**"

🔥 **Apologetic Truth:** The name Immanuel means "**God with us**", confirming that the Messiah would not simply be an anointed prophet, but **God Himself incarnate**.

2. The Fulfillment of the Prophecy in Christ

🔥 **Matthew explicitly connects Isaiah's prophecy to Jesus:**

- **Matthew 1:22-23** – "Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, 'Behold, a **virgin shall be with child**, and shall bring forth a son, and they shall call his name **Emmanuel**, which being interpreted is, **God with us**.'"

🔥 **Apologetic Truth:** If **God alone is Immanuel**, and **Jesus is explicitly called Immanuel**, then **Jesus must be God fully revealed in flesh**.

3. The Reality of the Incarnation—God Dwelling Among His People

🔥 **Christ's coming was not metaphorical—it was a literal, physical manifestation of God's presence:**

- **John 1:14** – "And the Word was **made flesh**, and **dwelt among us**, 'and we beheld his glory, the glory as of the only begotten of the Father,' full of grace and truth."
- **Colossians 2:9** – "For in Him dwelleth **all the fulness of the Godhead bodily**."

🔥 **Final Conclusion:** The **prophecy of Immanuel was fulfilled in Jesus Christ**, proving that the **Messiah was not a created being or a mere prophet**, but **God Himself stepping into time, dwelling among men, and bringing salvation to the world**.

Section 13: The Eternal One—Christ as the Timeless, Everlasting God

Scripture makes it undeniably clear that **God alone is eternal**—existing **before creation, beyond time, and without beginning or end**. The **Old Testament proclaims Yahweh as the Everlasting One**, while the **New Testament attributes this same eternal nature to Jesus Christ**—proving His **deity and unchangeable sovereignty**.

1. Yahweh Is the Eternal, Everlasting God

🔥 **The Old Testament reveals God's eternal nature:**

- **Psalms 41:13** – "Blessed *be* the LORD God of Israel **from everlasting, and to everlasting**. Amen, and Amen."
- **Psalms 90:1-2** – " 'A Prayer of Moses the man of God.' Lord, thou hast been our dwelling place in all generations. Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even **from everlasting to everlasting, thou *art* God.**"
- **Deuteronomy 33:27** – "**The eternal God *is thy* refuge**, and underneath *are* the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy *them*."
- **Isaiah 57:15** – "For thus saith the high and lofty One that **inhabiteth eternity**, whose name *is* Holy; I dwell in the high and holy *place*, with him also *that is* of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones."
- **1 Timothy 1:17** – "Now unto the **King eternal, immortal, invisible, the only wise God**, *be* honour and glory for ever and ever. Amen."

 **Apologetic Truth:** If **God alone is eternal**, existing **without beginning or end**, then this attribute belongs **solely to Yahweh**.

2. Christ Shares in the Eternal Nature of God

 **The New Testament applies the same everlasting nature to Jesus Christ:**

- **Micah 5:2** – "But thou, Bethlehem Ephratah, *though* thou be little among the thousands of Judah, *yet* out of thee shall he come forth unto me *that is* to be ruler in Israel; **whose goings forth *have been* from of old, from everlasting.**"
- **John 1:1** – "**In the beginning was the Word, and the Word was with God, and the Word was God.**"
- **Hebrews 7:3** – "**Without father, without mother, without descent, having neither beginning of days, nor end of life;** but made like unto the Son of God; abideth a priest continually."
- **Hebrews 13:8** – "**Jesus Christ the same yesterday, and to day, and for ever.**"
- **John 12:34** – "The people answered him, We have heard out of the law that **Christ abideth for ever:** and how sayest thou, The Son of man must be lifted up? who is this Son of man?"

🔥 **Apologetic Truth:** If Christ is declared as eternal, existing before time and abiding forever, then He must be the same eternal God revealed in the Old Testament.

Final Conclusion: Christ Is the Eternal, Everlasting God

🔥 **The Bible affirms two truths:**

God alone is eternal. Christ is declared as eternal, unchanging, and everlasting.

🔥 **Therefore, Jesus Christ is Yahweh, the timeless and sovereign Almighty God, uncreated and abiding forever.**

Section 14: "Whom Makest Thou Thyself?"—The Identity of Christ as the Eternal Son

Throughout **Scripture**, the name **"I AM"** is reserved **exclusively for Yahweh**, signifying **eternal existence, divine authority, and absolute sovereignty**. The **Old Testament revelation to Moses** and **Jesus' declaration in John's Gospel** confirm that **Christ is not merely a prophet, but the Eternal One**, sent by the **Father** to reveal His nature fully to mankind.

1. Yahweh Declares His Eternal Name

🔥 **The Old Testament establishes God's self-existent nature:**

- **Exodus 3:14-15** – "And God said unto Moses, **I AM THAT I AM**: and he said, Thus shalt thou say unto the children of Israel, **I AM hath sent me unto you**. And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this *is* my name for ever, and this *is* my memorial unto all generations."

🔥 **Apologetic Truth:** The name **"I AM"** signifies Yahweh's eternal, unchanging existence, proving that **He alone possesses absolute divinity and sovereignty**.

2. Christ Declares Himself as "I AM"

🔥 **Jesus directly claims the same title, confirming His deity:**

- **John 8:58** – "Jesus said unto them, 'Verily, verily, I say unto you, Before Abraham was, **I am**.'"

- **John 8:53-59** – Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself? Jesus answered, 'If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God: Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying. Your father Abraham rejoiced to see my day: and he saw *it*, and was glad.' Then said the Jews unto him, 'Thou art not yet fifty years old, and hast thou seen Abraham?' Jesus said unto them, 'Verily, verily, I say unto you, Before Abraham was, **I am**'. Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by."

 **Apologetic Truth:** If Jesus were merely a man, this statement would have been blasphemous—the fact that the Jews immediately sought to stone Him confirms they understood His claim to deity.

3. The Eternal Son—Not the Father, But One with Him

 **Jesus was not claiming to be the Father, but the eternal Son:**

- **Micah 5:2** – "But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, **from everlasting.**"
- **Psalms 2:12** – "Kiss the Son, lest he be angry, and ye perish *from* the way, when his wrath is kindled but a little. Blessed *are* all they that put their trust in him."
- **Proverbs 30:4** – "Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? **what is his name, and what is his son's name, if thou canst tell?**"
- **John 19:7** – "The Jews answered him, " We have a law, and by our law he ought to die, because **he made himself the Son of God.**"

 **Final Conclusion:** Christ did not make Himself **God the Father**, but He identified Himself as the **Eternal Son**—possessing the **same divine nature and everlasting existence**

Section 15: When Did Abraham See Christ?—The Eternal Presence of the Son

Christ's words in **John 8:56**—"Your father Abraham rejoiced to see my day: and he saw it, and was glad."—are a profound declaration of His **pre-existence**, revealing that **Abraham knew of the Messiah and rejoiced in His coming**.

Abraham's Encounters with God—Revealing Christ's Eternal Presence:

- **Genesis 17:1-8** – "And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I *am* the Almighty God; walk before me, and be thou perfect. And I will make my covenant between me and thee, and will multiply thee exceedingly. And Abram fell on his face: and God talked with him, saying, 'As for me, behold, my covenant *is* with thee, and thou shalt be a father of many nations. Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee. And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee. And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee. And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.' "
- **Genesis 18:1-3** – "And the LORD appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day; And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw them, he ran to meet them from the tent door, and bowed himself toward the ground, And said, 'My Lord, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant:' "

 **Apologetic Truth:** The **appearance of Yahweh to Abraham** was more than an angelic vision—it was **a direct encounter with the pre-incarnate Christ**, confirming that Abraham truly **saw the Messiah's day**.

2. The Distinction Christ Makes Between Abraham and the Jews

 **Jesus highlights Abraham's relationship with Him, distinct from the Jews' hardened hearts:**

- **John 8:54-55** – "Jesus answered, 'If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God: Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying'."

 **Apologetic Truth:** Jesus reveals that Abraham knew and trusted in God, whereas the Jews claimed to know Yahweh but rejected the very One whom He sent.

3. The Eternal Refuge of Christ—Foreshadowed in the Psalms

 **David prophetically declares God's deliverance through Christ:**

- **Psalms 91:2** – "I will say of the LORD, He is my refuge and my fortress: my God; in Him will I trust."
- **Psalms 91:14-16** – "Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name. He shall call upon me, and I will answer him: I *will be* with him in trouble; I will deliver him, and honour him. With long life will I satisfy him, and shew him my salvation."

 **Final Conclusion:** The same refuge and salvation that Abraham trusted is fully revealed in Christ—God reconciled humanity by Himself, through the perfect satisfaction of His justice on the cross.

Section 16: God Will Provide Himself a Lamb—The Ultimate Sacrifice of Christ

Throughout Scripture, the theme of God providing the sacrifice is central to His plan of redemption. The Old Testament foreshadows this great truth, while the New Testament reveals its fulfillment in Jesus Christ, the Lamb of God who laid down His life for His people.

1. The Prophetic Declaration—God Himself Will Provide the Lamb

 **Abraham's words foreshadow the coming sacrifice of Christ:**

- **Genesis 22:8** – "And Abraham said, 'My son, God will provide himself a lamb for a burnt offering:' so they went both of them together."

 **Apologetic Truth:** The sacrifice was not merely for Abraham's moment—it prophetically pointed to the coming of the true Lamb, Jesus Christ, who would take away the sins of the world.

2. The Lord's Judgment and Redemption Through His Own Sacrifice

 **God Himself takes action to redeem His people:**

- **Psalms 135:14** – *"The LORD will judge His people, and He will repent Himself concerning His servants."*
- **Acts 20:28** – "Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the **church of God, which he hath purchased with his own blood.**"
- **1 Timothy 3:16** – *"And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory."*

 **Apologetic Truth:** The price of redemption was paid directly by God Himself—this could only be fulfilled in Christ, God incarnate.

3. The Love of God Revealed in Christ's Sacrificial Death

 **Jesus willingly laid down His life—proving He was not merely a man, but God revealing His love through sacrifice:**

- **1 John 3:16** – *"Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren."*
- **John 15:13-14** – *"Greater love hath no man than this, that a man lay down his life for his friends. Ye are my friends, if ye do whatsoever I command you."*
- **John 10:11** – *"I am the good shepherd: the good shepherd giveth His life for the sheep."*

 **Apologetic Truth:** If Christ's death was the fulfillment of God's ultimate love, then **Christ must be God Himself, offering salvation through His own blood.**

4. Christ's Authority Over Life and Death—The Divine Power of the Son

 **Jesus declares that His life was given by His own authority, proving His sovereignty:**

- **John 10:17-18** – "Therefore doth my Father love me, because I lay down my life, that I might take it again. No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father."

 **Final Conclusion:** The **Old Testament** declared that **God Himself** would provide the **Lamb**—the **New Testament** proves that **Jesus is that Lamb, offering Himself as the ultimate sacrifice to redeem mankind.**

Section 17: Reconciled to God Through Christ—The Fullness of Redemption

The doctrine of **reconciliation** is at the core of the gospel, revealing **how humanity, once alienated by sin, is restored into fellowship with God through Christ**. The **Old Testament foreshadows this divine work**, while the **New Testament fully unveils Christ as the One who accomplishes our peace with God through His sacrifice**.

1. The Divine Plan—Reconciliation Through Christ Alone

 **God initiates reconciliation through His Son:**

- **Colossians 1:12-14** – "Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: Who hath delivered us from the power of darkness, and hath translated *us* into the kingdom of his dear Son: **In whom we have redemption through his blood, even the forgiveness of sins:**"
- **Colossians 1:20** – "And, having made peace through the blood of his cross, by him to **reconcile all things unto himself; by him**, *I say*, whether *they be* things in earth, or things in heaven."
- **2 Corinthians 5:18-19** – "And all things *are* of God, **who hath reconciled us to himself by Jesus Christ**, and hath given to us the ministry of reconciliation; ¹⁹ To wit, that **God was in Christ, reconciling the world unto himself**, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation."

 **Apologetic Truth: Reconciliation is not achieved by human effort—it is the work of God through Christ alone.**

2. The Supreme Authority of Christ Over Creation and Redemption

 **Paul emphasizes Christ's role as the foundation of reconciliation:**

- **Colossians 1:15-17** – "Who is the image of the invisible God, **the firstborn of every creature**: For **by him were all things created**, that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: **all things were created by him, and for him**: And he is before all things, and by him all things consist."
- **Colossians 1:19** – "*For it pleased the Father that in Him should all fulness dwell.*"

 **Apologetic Truth:** Christ is not merely a servant of reconciliation—He is its source, the One in whom all fullness dwells, and the Creator who upholds all things.

3. Christ's Sacrificial Death—The Ultimate Act of Restoration

 **Reconciliation required the shedding of Christ's blood:**

- **2 Corinthians 5:21** – "For He hath made Him to be sin for us, who knew no sin; that we might be made the righteousness of God in Him."
- **Colossians 1:21-22** – "And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled. In the body of his flesh through death, to present you holy and unblameable and unproveable in his sight: "

 **Final Conclusion:** Sin separated humanity from God, but Christ, fully God and fully man, became the atoning sacrifice that restored us to perfect fellowship with the Almighty.

Section 18: A Highway for Our God—The Prophetic Preparation for Christ's Arrival

The prophecy of Isaiah foretells the arrival of the LORD, emphasizing the preparation of His path and the revelation of His glory. The New Testament explicitly confirms that this prophecy refers to Christ, proving that the One whose way was prepared was none other than God Himself, revealed in Jesus.

1. The Old Testament Prophecy—Preparing the Way for Yahweh

 **Isaiah declares the coming of God with unmistakable imagery:**

- **Isaiah 40:3** – "The voice of him that crieth in the wilderness, **Prepare ye the way of the LORD**, make straight in the desert a highway for our God."
- **Isaiah 40:5** – "And the **glory of the LORD** shall be revealed, and all flesh shall see *it* together: for the mouth of the LORD hath spoken *it*."

 **Apologetic Truth:** The prophecy does not speak of a mere prophet or teacher—it declares the coming of Yahweh Himself.

2. The Fulfillment in John the Baptist's Ministry—Preparing the Way for Christ

🔥 **Matthew directly links John the Baptist's mission to Isaiah's prophecy:**

- **Matthew 3:3** – "For this is he that was spoken of by the prophet Esaias, saying, **The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.**"

🔥 **Apologetic Truth:** If **John the Baptist prepared the way for Christ**, yet Isaiah declared that he was preparing the way for **God**, then **Christ must be Yahweh revealed in flesh.**

3. The Glory of the LORD Revealed in Christ

🔥 **The prophecy is fulfilled as Christ's divine majesty is unveiled:**

- **John 1:14** – "And the Word was made flesh, and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth."
- **Hebrews 1:3** – "Who being the brightness of *his* glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;"

🔥 **Final Conclusion:** The **glory of the LORD** promised in Isaiah is **revealed in Jesus Christ**—the highway prepared was for **God Himself**, not merely an anointed messenger.

This section now stands **as one unified declaration**, reinforcing that **Christ is the fulfillment of Isaiah's prophecy**, proving His divine nature as **Yahweh revealed in flesh**. Would you like **any refinements or additional theological connections** before moving forward?

Section 19: I Will Give Thee Rest—Christ as the Source of True Peace

The **promise of rest** is a divine assurance given by Yahweh in the Old Testament, and it finds its **fulfillment in Christ in the New Testament**. The **same God who assured Moses of His presence and rest** now **calls all to Himself through Jesus**, offering eternal peace and restoration.

1. Yahweh's Promise of Rest to Moses

🔥 **God affirms His presence and the gift of rest:**

- **Exodus 33:14** – "*And he said, 'My presence shall go with thee, and I will give thee rest'.*"

 **Apologetic Truth:** The source of true rest is found in the presence of God Himself—He alone grants peace and assurance.

2. Christ's Invitation to Find Rest in Him

 **Jesus echoes Yahweh's promise, calling all who are burdened to Himself:**

- **Matthew 11:28-30** – "Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light."

 **Apologetic Truth:** If true rest comes only from God, and Jesus personally offers rest to all, then Jesus must be Yahweh revealed in flesh—the same One who gave Moses assurance in the wilderness.

3. The Divine Revelation of the Son

 **Jesus declares His unique relationship with the Father, confirming His divine authority:**

- **Matthew 11:27** – "All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him."

 **Final Conclusion:** Christ does not offer temporary relief, but eternal rest in the presence of God—because He is God, the fulfillment of Yahweh's promise to Moses.

Section 20: Arise, and Christ Shall Give Thee Light—The Divine Radiance of the Messiah

Scripture consistently associates divine light with God's glory and salvation, revealing that the Lord Himself is the source of this illumination. The Old Testament prophecy in Isaiah declares the coming of God's light, while the New Testament affirms that Christ is the fulfillment of this prophecy, bringing life and truth to those in darkness.

1. The Old Testament Prophecy—The Light of the LORD Comes

 **Isaiah foretells the rising of God's glory:**

- **Isaiah 60:1** – "Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee."
- **Isaiah 60:2-3** – "For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee. And the Gentiles shall come to thy light, and kings to the brightness of thy rising."

 **Apologetic Truth:** This prophecy declares **God Himself bringing light and salvation to the nations**, signifying **His presence and power revealed to the world**.

2. Christ Fulfills the Prophecy—The Light of the World

 **Paul applies this truth directly to Christ:**

- **Ephesians 5:14** – "Awake thou that sleepest, and arise from the dead, and Christ shall give thee light."

 **Apologetic Truth:** If **Isaiah declares that God alone brings divine light**, and **Paul states that Christ is the One who gives light**, then **Christ must be Yahweh revealed in flesh**, fulfilling the prophetic promise.

3. The Light of Christ Overcoming Darkness

 **Jesus consistently identifies Himself as the source of divine light:**

- **John 8:12** – "Then spake Jesus again unto them, saying, *'I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.'* "
- **2 Corinthians 4:6** – "For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God *in the face of Jesus Christ*."

 **Final Conclusion:** The **glory and light that Isaiah foretold as coming from Yahweh is fully revealed in Jesus Christ**, proving that **He is the divine fulfillment of God's promise—the radiance of God's presence bringing salvation to the world**.

Section 21: "As Many as I Love, I Rebuke and Chasten"—Divine Discipline in Love

The **discipline of the Lord** is a sign of **His love and care for His people**. Throughout **Scripture**, God's correction is portrayed **not as punishment**, but as **a refining**

process, shaping His children into righteousness and purity. The Old Testament establishes Yahweh's role as the corrector, and the New Testament affirms that Christ Himself continues this work—confirming His divine authority and deep love for His people.

1. The Old Testament Declaration—God's Discipline in Love

 **God chastens His people for their ultimate good:**

- **Job 5:17** – "Behold, happy is the man whom God correcteth: therefore despise not thou the chastening of the Almighty:"
- **Proverbs 3:11-12** – "My son, despise not the chastening of the LORD; neither be weary of his correction: For whom the LORD loveth he correcteth; even as a father the son *in whom* he delighteth."

 **Apologetic Truth: Correction is not condemnation—it is God's loving process of refinement, proving His fatherly care over His people.**

2. Christ's Warning and Call to Repentance

 **Jesus continues the work of divine correction, speaking with absolute authority:**

- **Revelation 3:19** – "As many as I love, I rebuke and chasten: be zealous therefore, and repent."
- **Revelation 3:16** – "Because thou art lukewarm, and neither cold nor hot, I will spew thee out of my mouth."

 **Apologetic Truth: If Christ personally chastens His people, and God alone is the One who disciplines in love, then Christ must be God Himself, carrying out His refining work among His people.**

3. The Invitation to Fellowship—God's Ultimate Desire

 **Christ's discipline is not rejection—it is an invitation to deeper fellowship:**

- **Revelation 3:20** – "Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me."

 **Final Conclusion: The same loving discipline that Yahweh declared in the Old Testament is carried out by Christ in the New Testament—proving His divine nature and the depth of His love for those whom He calls to repentance.**

Section 22: The Marriage Supper of the Lamb—The Ultimate Union Between Christ and His Church

The **Marriage Supper of the Lamb** represents the **final and glorious union** between Christ and His redeemed people. This **heavenly banquet** is the fulfillment of **God's covenant**, echoing the **imagery of divine feasts throughout Scripture**, signifying **victory, communion, and eternal celebration in the presence of the Almighty**.

1. The Blessing of Being Called to the Marriage Supper

🔥 **Revelation describes the joy of those invited to Christ's eternal feast:**

- **Revelation 19:9** – *"And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God."*

🔥 **Apologetic Truth:** This is not merely a symbolic invitation—it signifies the eternal reward and communion of all who have remained faithful to Christ.

2. The Supper of the Great God—The Final Triumph Over Evil

🔥 **Another banquet is described, marking God's ultimate victory over the wicked:**

- **Revelation 19:17** – *"And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, 'Come and gather yourselves together unto the supper of the great God';"*

🔥 **Apologetic Truth:** One supper is for **celebration**—the other is for **judgment**. The redeemed will feast **with the Lamb**, while the enemies of God will be **consumed in His righteous wrath**.

3. The Eternal Communion Between Christ and His Bride

🔥 **The Marriage Supper signifies Christ's fulfillment of His promise to His people:**

- **Matthew 22:2** – *"The kingdom of heaven is like unto a king which made a marriage for his son."*
- **Ephesians 5:25-27** – *"Husbands, love your wives, even as Christ also loved the church, and gave himself for it; That he might sanctify and cleanse it with the washing of water by the word, That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish."*

🔥 **Final Conclusion:** The **Marriage Supper** is not merely a gathering—it is the moment of divine fulfillment, the eternal union of Christ with His Bride, the Church, and the ultimate victory over all unrighteousness.

Section 23: God Is the Light of Jerusalem—The Eternal Illumination of the Lamb

Scripture reveals that **the glory of God Himself will be the everlasting light** of the New Jerusalem. The **prophetic words of Isaiah** declare that **the LORD alone will be the source of light**, while **John's revelation affirms that Christ, the Lamb, is the fulfillment of this divine radiance**, proving that **Jesus is Yahweh, the eternal light of His people**.

1. The Old Testament Promise—The LORD as the Everlasting Light

🔥 **Isaiah proclaims that God alone will be the light of His city:**

- **Isaiah 60:19-20** – "The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto **thee an everlasting light**, and thy God thy glory. Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be **thine everlasting light**, and the days of thy mourning shall be ended."

🔥 **Apologetic Truth:** The **absence of the sun and moon** in God's eternal kingdom signifies that **only Yahweh's presence will illuminate His people**.

2. The Fulfillment in Christ—The Lamb as the Light of the New Jerusalem

🔥 **John's vision confirms that Jesus is the source of divine illumination:**

- **Revelation 21:23** – "The city had no need of the sun, neither of the moon, to shine in it: for **the glory of God did lighten it, and the Lamb is the light thereof**."
- **Revelation 22:5** – "And there shall be no night there; and they need no candle, neither light of the sun; **for the Lord God giveth them light**: and they shall reign for ever and ever."

🔥 **Apologetic Truth:** If **Isaiah declares that Yahweh is the eternal light**, and **John affirms that Christ is that light**, then **Jesus must be Yahweh revealed in flesh**.

3. The Throne of God and the Lamb—One Eternal Ruler

🔥 **The river of life flows from the throne of God and the Lamb together:**

- **Revelation 22:1-3** – "And he shewed me a pure river of water of life, clear as crystal, proceeding out of **the throne of God and of the Lamb**. ² In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations. ³ And there shall be no more curse: but **the throne of God and of the Lamb** shall be in it; and his servants shall serve him:"

🔥 **Final Conclusion:** The New Jerusalem will shine solely with the glory of God, and that glory will radiate through the Lamb—Jesus Christ, the everlasting light, the source of divine life, and the eternal King.

Section 24: Vengeance Is Mine, Saith the Lord—The Righteous Judgment of God

Scripture establishes **God alone as the righteous judge**, affirming that **vengeance belongs solely to Him**. The **Old Testament repeatedly declares Yahweh as the One who repays the wicked**, while the **New Testament reveals that Christ Himself will return in flaming fire to execute divine justice**, proving that **Jesus shares in Yahweh's authority and judgment**.

1. The Old Testament Declaration—Vengeance Belongs to Yahweh Alone

🔥 **God affirms that vengeance and judgment are His prerogative:**

- **Deuteronomy 32:35-41** – "To me *belongeth* vengeance, and recompence; their foot shall slide in *due* time: for the day of their calamity *is* at hand, and the things that shall come upon them make haste. For the LORD shall judge his people, and repent himself for his servants, when he seeth that *their* power is gone, and *there is* none shut up, or left. And he shall say, Where *are* their gods, *their* rock in whom they trusted, Which did eat the fat of their sacrifices, *and* drank the wine of their drink offerings? let them rise up and help you, *and* be your protection. See now that I, *even* I, *am* he, and *there is* no god with me: I kill, and I make alive; I wound, and I heal: neither *is there any* that can deliver out of my hand. For I lift up my hand to heaven, and say, I live for ever. If I whet my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me."
- **Psalms 94:1** – "O LORD God, to whom vengeance belongeth, shew thyself."
- **Ezekiel 25:17** – "And I will execute great vengeance upon them with furious rebukes; and they shall know that I am the LORD, when I shall lay my vengeance upon them."

- **Nahum 1:2-3** – "God is jealous, and the LORD revengeth; the LORD revengeth, and is furious; the LORD will take vengeance on his adversaries, and he reserveth wrath for his enemies. The LORD is slow to anger, and great in power, and will not at all acquit the wicked: the LORD hath his way in the whirlwind and in the storm, and the clouds are the dust of his feet."

 **Apologetic Truth:** Scripture **consistently teaches that vengeance is a divine act reserved only for Yahweh**—He alone executes **perfect justice** upon the wicked.

2. The New Testament Fulfillment—Christ as the Divine Judge

 **Paul affirms that vengeance belongs to the Lord alone:**

- **Romans 12:19** – "Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord."
- **2 Thessalonians 1:7-8** – "And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, **In flaming fire taking vengeance** on them that know not God, and that obey not the gospel of our Lord Jesus Christ:"

 **Apologetic Truth:** If **vengeance belongs only to Yahweh**, but **Jesus is the One executing judgment**, then **Christ must be Yahweh revealed in flesh, carrying out divine justice**.

3. The Final Judgment—Christ's Authority Over Eternal Justice

 **Christ's return will mark the fulfillment of God's righteous judgment:**

- **2 Thessalonians 1:9-10** – "Who shall be punished with everlasting destruction **from the presence of the Lord, and from the glory of his power**; When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day."

 **Final Conclusion:** The **Old Testament confirms that Yahweh alone holds the power of judgment**, and the **New Testament declares that Christ will execute that judgment**, proving that **Jesus is the righteous Judge, the fulfillment of Yahweh's promise to repay the wicked**.

Section 25: They Shall Look Upon Me Whom They Have Pierced—The Prophetic Revelation of Christ's Crucifixion

The Old Testament prophecy of Zechariah declares that the LORD Himself will be pierced, and that mourning will come upon those who rejected Him. The New Testament unmistakably identifies Christ as the fulfillment, proving that Jesus is not merely a prophet, but Yahweh Himself—the one whose suffering and sacrifice were foretold centuries before His crucifixion.

1. The Old Testament Prophecy—Yahweh Declares His Piercing

🔥 Zechariah foretells the suffering of the LORD, revealing His identity as the One who would be pierced:

- **Zechariah 12:10** – "And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and **they shall look upon me whom they have pierced**, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn."

🔥 **Apologetic Truth:** The Lord speaks in first person, declaring that **He Himself will be pierced**—this prophecy is not about a mere servant or prophet, but Yahweh incarnate.

2. The Fulfillment in Christ—Jesus Is the One Who Was Pierced

🔥 John's revelation confirms Christ as the fulfillment of Zechariah's prophecy:

- **Revelation 1:7** – "Behold, he cometh with clouds; and every eye shall see him, and **they also which pierced him**: and all kindreds of the earth shall wail because of him. Even so, Amen."

🔥 **Apologetic Truth:** If the Old Testament declares that Yahweh is the One pierced, and the New Testament confirms Christ as the One pierced, then Jesus is Yahweh revealed in flesh, fulfilling the prophetic vision of redemption through His suffering.

3. The Universal Mourning—Recognition of Christ's True Identity

🔥 The world will mourn when Christ returns in glory:

- **Zechariah 12:11** – "In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon."
- **Revelation 1:7** – "Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen."

 **Final Conclusion:** Christ's crucifixion was **not an accident—it was divinely foretold by Yahweh Himself in Zechariah's prophecy**. The same One who was pierced will return in glory, and those who rejected Him will mourn when they finally realize His true identity.

This section now stands as **one unified declaration**, reinforcing that **Christ is the fulfillment of Zechariah's prophecy**, proving His divine nature and the reality of His atoning sacrifice.

Section 26: Valued at 30 Pieces of Silver—The Betrayal Foretold in Prophecy

The **prophecy of Zechariah** unveils a **tragic foreshadowing** of Christ's betrayal, declaring that **the price set upon the LORD would be thirty pieces of silver**—a value so insignificant that it highlights the **depth of rejection by those who despised Him**. The **New Testament confirms the fulfillment of this prophecy in Judas Iscariot**, proving that **Jesus is the One spoken of in Zechariah**, further cementing His divine identity.

1. The Old Testament Prophecy—The LORD's Betrayal for Thirty Pieces of Silver

 **Zechariah prophetically describes the rejection and humiliation of the Messiah:**

- **Zechariah 11:12-13** – "And I said unto them, If ye think good, give *me* my price; and if not, forbear. So they weighed for my price **thirty pieces of silver**. And the LORD said unto me, Cast it unto the potter: a goodly price that I was prised at of them. And I took the thirty *pieces* of silver, and cast them to the potter in the house of the LORD."

 **Apologetic Truth:** The LORD Himself declares that **He is valued at thirty pieces of silver**, showing His rejection by those whom He came to save—this directly parallels Judas' betrayal price for Christ.

2. The Fulfillment in Christ—The Price of His Betrayal

🔥 **Matthew's Gospel confirms Zechariah's prophecy with stunning accuracy:**

- **Matthew 26:14-15** – "Then one of the twelve, called Judas Iscariot, went unto the chief priests, ¹⁵ And said unto them, What will ye give me, and I will deliver him unto you? And they covenanted with him **for thirty pieces of silver.**"

🔥 **Apologetic Truth:** If **Zechariah** declared that **Yahweh** would be betrayed for **thirty pieces of silver**, and **Matthew** records that **Jesus** was sold for this exact price, then **Jesus** must be **Yahweh** in human form, fulfilling prophecy with precision.

3. The Potter's Field—A Prophetic Detail Fulfilled

🔥 **Matthew** continues the prophetic connection by recording the exact use of the betrayal money:

- **Matthew 27:5-7** – "And he cast down the pieces of silver in the temple, and departed, and went and hanged himself. And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood. And they took counsel, and bought with them the **potter's field**, to bury strangers in."

🔥 **Final Conclusion:** The same prophecy declaring the price of betrayal also foretold its ultimate destination—the **potter's field**, proving that **Christ's** rejection was foreseen, and His divine nature was unmistakably confirmed in fulfillment.

Section 27: Whoever Calls Upon the Name of the Lord Shall Be Saved—The Exclusive Salvation Through Christ

Scripture repeatedly **declares that salvation belongs solely to the LORD**, affirming that **only God** can redeem and deliver. The **Old Testament** prophecy of **Joel** establishes this truth, while the **New Testament** fully reveals **Jesus Christ** as the **One who fulfills this promise**, proving that **calling upon the name of Jesus** is calling upon **God Himself**.

1. The Old Testament Declaration—Salvation Belongs to Yahweh Alone

🔥 **Joel** prophesies that deliverance comes only through calling upon the **LORD**:

- **Joel 2:32** – "And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call."
- **Psalms 55:16** – "As for me, I will call upon God; and the LORD shall save me."

🔥 **Apologetic Truth: Salvation is not found in man—it is exclusively the work of Yahweh, requiring faith and calling upon His name.**

2. The New Testament Fulfillment—Salvation Through Christ

🔥 **The apostles explicitly connect this Old Testament promise to Jesus:**

- **Acts 2:21** – "And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved."
- **Romans 10:9-13** – *"That if thou shalt confess with thy mouth **the Lord Jesus**, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. For the scripture saith, Whosoever believeth on him shall not be ashamed. For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. For **whosoever shall call upon the name of the Lord shall be saved.**"*

🔥 **Apologetic Truth: If salvation belongs only to Yahweh, but Paul teaches that calling upon Jesus results in salvation, then Jesus must be Yahweh revealed in flesh.**

3. Stephen's Final Words—Calling Upon Jesus as God

🔥 **Stephen, at his martyrdom, confirms Christ's divine identity:**

- **Acts 7:59-60** – *"And they stoned Stephen, **calling upon God**, and saying, Lord Jesus, receive my spirit. And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep."*

🔥 **Final Conclusion: The Old Testament declares that calling upon Yahweh is necessary for salvation, and the New Testament shows that calling upon Jesus results in redemption—proving that Christ is Yahweh, the Savior of all who call upon His name.**

Section 28: Every Knee Shall Bow, Every Tongue Shall Confess—The Universal Acknowledgment of Christ's Lordship

The Old Testament establishes Yahweh as the One to whom all creation will bow, declaring that **there is no other God** and that **every knee and tongue will acknowledge His authority**. The New Testament reveals this prophecy fulfilled in Jesus Christ, proving that **Christ is the One exalted above all, to whom all will ultimately submit**.

1. The Old Testament Declaration—Yahweh Alone Is Worthy of Worship

🔥 **Isaiah establishes the universal sovereignty of God:**

- **Isaiah 45:22-23** – "Look unto me, and be ye saved, all the ends of the earth: for I *am* God, and *there is* none else. I have sworn by myself, the word is gone out of my mouth *in* righteousness, and shall not return, That **unto me every knee shall bow, every tongue shall swear**.
- **Exodus 20:3-5** – *Thou shalt have no other gods before me. Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: **Thou shalt not bow down thyself to them, nor serve them:** for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;*
- **Joshua 23:7-8** – *"That ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear by them, neither serve them, nor bow yourselves unto them: But **cleave unto the LORD your God, as ye have done unto this day.**"*

🔥 **Apologetic Truth: Worship belongs exclusively to Yahweh**—He is the only One to whom all creation must bow.

2. The New Testament Fulfillment—Christ Exalted as Lord

🔥 **Paul explicitly applies Isaiah's prophecy to Jesus Christ:**

- **Philippians 2:9-11** – *Wherefore God also hath highly exalted him, and given him a name which is above every name: **That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.***

- **Romans 14:10-12** – "But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ. For it is written, As I live, saith the Lord, **every knee shall bow to me, and every tongue shall confess to God.** So then every one of us shall give account of himself to God."

🔥 **Apologetic Truth:** If only Yahweh is worthy of universal worship, yet Paul applies Isaiah's prophecy directly to Jesus, then Christ must be Yahweh revealed in flesh, exalted in supreme authority.

3. Christ's Judgment Seat—The Final Acknowledgment of His Divine Authority

🔥 **All will stand before Christ in judgment, confirming His sovereign rule:**

- **Romans 14:10** – "But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all **stand before the judgment seat of Christ.**"

🔥 **Final Conclusion:** The Old Testament declares that all must bow to Yahweh, and the New Testament reveals that all will bow to Jesus—proving that Christ is the fulfillment of prophecy, the eternal King, and the One to whom all creation must submit.

Section 29: The Tree of Life—The Promise of Eternal Restoration

The **Tree of Life** is a powerful symbol throughout **Scripture**, representing **God's** provision, **eternal life**, and **divine restoration**. It first appears in **Genesis** as the source of life in Eden, but is later seen again in **Revelation**—a testament to **Christ's** fulfillment of God's promise to restore His creation and grant everlasting life to the redeemed.

1. The Promise of the Tree of Life to the Faithful

🔥 **Christ offers eternal life to those who overcome in faith:**

- **Revelation 2:7** – "*He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of **the tree of life**, which is in the midst of the paradise of God.*"
- **Revelation 22:14** – "*Blessed are they that do his commandments, that they may have **right to the tree of life**, and may enter in through the gates into the city.*"

🔥 **Apologetic Truth:** The tree symbolizes divine access to eternal life, proving that salvation and restoration are given directly by Christ.

2. The Living Waters of Christ—Restoration for the Nations

🔥 **Jesus, the Lamb, provides eternal nourishment for His people:**

- **Revelation 7:17** – *"For **the Lamb** which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes."*
- **Revelation 22:1-2** – *"And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. ² In the midst of the street of it, and **on either side of the river, was there the tree of life**, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations."*

🔥 **Apologetic Truth:** If the throne of God and the Lamb is the source of eternal life, then Christ must be Yahweh revealed in flesh—the One who restores all things.

3. Christ's Divine Authority Over Eternal Life

🔥 **Jesus declares His supremacy over eternity, proving His divine nature:**

- **Revelation 22:12-13** – *"And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be. **I am Alpha and Omega, the beginning and the end, the first and the last.**"*

🔥 **Final Conclusion:** The Tree of Life is not merely a symbol—it is the fulfillment of God's redemptive plan, and Christ is the One who grants access to it, restoring eternal communion with God.

Section 30: The Song of the Lamb—The Triumph of Christ's Redemption

The **Song of the Lamb** is the ultimate anthem of **victory, redemption, and divine justice**, sung by the **redeemed in heaven** as a celebration of **Christ's work of salvation**. This song reveals the **worthiness of Jesus as the Lamb**, the fulfillment of God's redemptive plan, and the universal recognition of His authority.

1. The Worthiness of the Lamb to Open the Seals

🔥 Revelation portrays Christ as the only One able to fulfill God's purpose:

- **Revelation 5:9-10** – *"And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for **thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation**; And hast made us unto our God kings and priests: and we shall reign on the earth."*

🔥 **Apologetic Truth:** Only God Himself can redeem mankind—if Jesus is declared worthy of this work, then He must be Yahweh revealed in flesh.

2. The Song of the Lamb—Exalting His Righteous Judgment

🔥 The redeemed in heaven declare the majesty and justice of Christ:

- **Revelation 15:3-4** – *"And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous *are* thy works, **Lord God Almighty**; just and true *are* thy ways, thou **King of saints**. Who shall not fear thee, O Lord, and glorify thy name? for *thou* only *art* holy: for all nations shall come and worship before thee; for thy judgments are made manifest."*

🔥 **Apologetic Truth:** If the Lamb is worshiped as the Lord God Almighty, then Jesus is Yahweh, reigning in righteousness and holiness.

3. The Love of the Lamb—The Ultimate Sacrifice

🔥 Jesus declared the greatest love is laying down one's life for another:

- **John 15:13** – *"Greater love hath no man than this, **that a man lay down his life for his friends.**"*

🔥 **Final Conclusion:** The Song of the Lamb is not just a hymn—it is the declaration of Christ's triumph, the fulfillment of prophecy, and the recognition that He alone is worthy of all worship, honor, and eternal praise.

Section 31: Serve God—The Call to Wholehearted Worship and Obedience

Throughout **Scripture**, the command to **serve God with reverence, devotion, and sincerity** is a foundational theme. The **Old Testament** establishes Yahweh as the **only One worthy of worship**, while the **New Testament** affirms that service to

Christ is service to God Himself—proving that **Christ is the fulfillment of the divine call to wholehearted obedience.**

1. The Old Testament Command—Worship Yahweh Alone

 **God requires exclusive devotion and obedience:**

- **Exodus 20:3-5** – "Thou shalt have no other gods before me. Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;"
- **Deuteronomy 10:12-13** – "And now, Israel, what doth the LORD thy God require of thee, but to **fear the LORD thy God**, to walk in all his ways, and to **love him**, and to **serve the LORD thy God with all thy heart and with all thy soul**, To keep the commandments of the LORD, and his statutes, which I command thee this day for thy good?"
- **Joshua 24:14** – "Now therefore **fear the LORD, and serve him** in sincerity and in truth: and put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the LORD."

 **Apologetic Truth: Worship and service belong exclusively to Yahweh—He alone commands obedience and devotion.**

2. The New Testament Fulfillment—Serving Christ Is Serving God

 **The apostles declare Christ as the One to whom service is due:**

- **John 12:26** – "If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man **serve me, him will my Father honour.**"
- **Colossians 3:24** – "Knowing that of the Lord ye shall receive the reward of the inheritance: for **ye serve the Lord Christ.**"
- **1 Thessalonians 1:9-10** – "For they themselves shew of us what manner of entering in we had unto you, and how ye turned to God from idols to **serve the living and true God**; And to wait for his Son from heaven, whom he raised from the dead, even Jesus, which delivered us from the wrath to come."

 **Apologetic Truth: If service belongs only to Yahweh, yet Christ commands and receives service as God, then Jesus must be Yahweh revealed in flesh—the One worthy of all worship.**

3. The Eternal Reward for Serving Christ

Service to Christ leads to eternal inheritance:

- **Ephesians 6:6-7** – "Not with eyeservice, as menpleasers; but as the **servants of Christ**, doing the will of God from the heart; ⁷ With good will doing service, as to the Lord, and not to men:"
- **Revelation 22:6-7** – "And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done. Behold, I come quickly: blessed is he that **keepeth the sayings** of the prophecy of this book."

 **Final Conclusion:** The **Old Testament** calls for exclusive service to Yahweh, and the **New Testament** declares service to Christ as service to God—proving that **Jesus is the fulfillment of God's command to worship and obey Him alone**. This section now stands as one unified declaration, reinforcing that serving Christ is the ultimate act of worship, aligning directly with God's eternal command.

Section 32: The Lamb of God—Worthy of Eternal Worship

The **Lamb of God** is not merely a title—it is a declaration of Christ's divine identity and His **absolute worthiness of worship**. The **Old Testament** foreshadows the **Lamb's role in redemption**, and the **New Testament** unveils the fullness of this truth, confirming that **Jesus is not a created being but the eternal God, worshiped alongside the Father in heaven**.

1. Christ's Exaltation—Worthy of Worship as the Lamb

Revelation declares the universal praise given to the Lamb:

- **Revelation 5:12** – "Saying with a loud voice, Worthy is the Lamb that was slain to receive **power, and riches, and wisdom, and strength, and honour, and glory, and blessing**."
- **Revelation 5:13** – "And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and **unto the Lamb for ever and ever**."

 **Apologetic Truth:** If every creature worships the Lamb, yet the Lamb is not included as a creature, then the Lamb must be eternal God, distinct from creation but worthy of worship.

2. The Universal Recognition of Christ's Deity

 **Revelation 5 confirms that Christ is not an angel, prophet, or exalted man—He is the eternal King:**

- **Revelation 5:14** – "And the four beasts said, Amen. And the four and twenty elders **fell down and worshipped him that liveth for ever and ever.**"

 **Apologetic Truth:** Worship in heaven is directed to God alone—yet Christ receives this same worship, proving He shares in the divine nature.

3. The Lamb's Role in Redemption—The Fulfillment of Prophecy

 **John the Baptist identifies Jesus as the prophesied Lamb:**

- **John 1:29** – "The next day John seeth Jesus coming unto him, and saith, Behold the **Lamb of God**, which taketh away the sin of the world."

 **Final Conclusion:** The **Lamb is not a created being—He is the eternal Redeemer, reigning alongside the Father, receiving universal worship, and fulfilling the divine promise of salvation.** This section now stands as one unified declaration, reinforcing that **Jesus is the Lamb of God, eternally worthy of worship, distinct from creation, and reigning forever.**

Section 33: "But Unto the Son He Saith..."—The Throne of Christ

The **Old Testament Psalm declares the eternal rule of God**, and the **New Testament explicitly applies this to Christ**, proving that **Jesus is not merely exalted above angels—He is enthroned as God, ruling forever with righteousness and majesty.**

1. The Old Testament Proclamation—The Eternal Throne of God

 **Psalm 45 describes the reigning King in divine terms:**

- **Psalms 45:6** – "Thy throne, **O God**, is for ever and ever: the sceptre of thy kingdom is a right sceptre."

- **Psalms 45:7** – "Thou lovest righteousness, and hatest wickedness: therefore **God, thy God**, hath anointed thee with the oil of gladness above thy fellows."

 **Apologetic Truth:** The King addressed in Psalm 45 is explicitly called God, affirming His eternal rule and divine nature.

2. The New Testament Application—Christ Declared as the Eternal King

 **Hebrews applies Psalm 45 directly to Jesus Christ, revealing His divine identity:**

- **Hebrews 1:8-9** – "But unto the Son he saith, **Thy throne, O God, is for ever and ever**: a sceptre of righteousness is the sceptre of thy kingdom. Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows."
- **Hebrews 1:10** – "And, Thou, Lord, in the beginning **hast laid the foundation of the earth**; and the heavens are the works of thine hands:"

 **Apologetic Truth:** If Psalm 45 declares that the King is God, and Hebrews applies this passage directly to Christ, then **Jesus must be Yahweh**, ruling from eternity past to eternity future.

3. The Son's Superiority Over Angels

 **Christ is worshiped by angels, proving His divine status:**

- **Hebrews 1:6** – "And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him."
- **Hebrews 1:12** – "And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail."

 **Final Conclusion:** Christ is **not merely an exalted being—He is the eternal, unchanging Lord, distinct from creation, ruling forever with divine authority.**

This section now stands as one unified declaration, reinforcing that **Jesus is worshiped, enthroned, and acknowledged as God, fulfilling the prophetic truths of both Psalms and Hebrews.**

Section 34: "My Lord and My God"—Thomas' Confession of Christ's Deity

The **Old Testament** refers to Yahweh as **"My God and my Lord,"** and in the **New Testament**, the apostle **Thomas** makes this same declaration about **Jesus**, proving that Christ is **not merely a teacher or prophet, but the living God in the flesh.**

1. The Old Testament Proclamation—Yahweh as Lord and God

🔥 **David's psalm uses the exact phrasing that Thomas later applies to Jesus:**

- **Psalms 35:23-24** – "Stir up thyself, and awake to my judgment, *even* unto my cause, **my God and my Lord.** Judge me, O LORD my God, according to thy righteousness; and let them not rejoice over me."

🔥 **Apologetic Truth:** The title **"My God and my Lord"** belongs exclusively to Yahweh—it is a declaration of divine authority and sovereignty.

2. Thomas' Confession—Recognizing Jesus as God

🔥 **Thomas, after witnessing Jesus' resurrection, makes an undeniable statement:**

- **John 20:28** – "And Thomas answered and said unto him, **My Lord and my God.**"
- **John 20:29** – "Jesus saith unto him, 'Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.' "

🔥 **Apologetic Truth:** If **Thomas' statement was incorrect, Jesus would have rebuked him**—instead, Christ affirms it, proving that **He accepts worship as God.**

3. The Fulfillment of Yahweh's Revelation in Christ

🔥 **Jesus does not dismiss Thomas' worship—He blesses those who believe in Him as Lord and God:**

- **John 14:9** – "Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father? "
- **Colossians 1:15** – "Who is the image of the invisible God, the firstborn of every creature:"

🔥 **Final Conclusion:** The **same title used for Yahweh in Psalms is applied directly to Jesus by Thomas**—proving that **Christ is the visible, incarnate revelation of the one true God.**

This section now **stands as one unified declaration**, affirming that **Christ is not merely a messenger—He is the LORD God, worthy of worship and recognized as divine by His disciples.**

Section 35: God Is Judge Himself—Christ as the Righteous Judge of All

Scripture **declares that Yahweh alone is the Supreme Judge**, executing **perfect justice over the earth**. The **Old Testament establishes this truth**, and the **New Testament explicitly reveals that judgment has been entrusted to Christ**, proving that **Jesus is the fulfillment of God's righteous rule**.

1. The Old Testament Declaration—God Is Judge Over All

 **Yahweh is the one who judges the world in righteousness:**

- **Psalms 50:6** – "And the heavens shall declare his righteousness: **for God is judge himself**. Selah."
- **Psalms 96:10-13** – "Say among the heathen that the LORD reigneth: the world also shall be established that it shall not be moved: he shall **judge the people righteously**. Let the heavens rejoice, and let the earth be glad; let the sea roar, and the fulness thereof. Let the field be joyful, and all that is therein: then shall all the trees of the wood rejoice Before the LORD: for he cometh, for he cometh to **judge the earth**: he shall judge the world with righteousness, and the people with his truth."
- **Hebrews 12:23** – "To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,"

 **Apologetic Truth: Judgment belongs exclusively to Yahweh**, affirming **His sovereign authority over creation**.

2. The New Testament Fulfillment—Christ as the Ultimate Judge

 **Jesus explicitly takes on the role of divine judgment:**

- **John 5:22** – "For the Father judgeth no man, but hath committed **all judgment unto the Son**:"

- **Romans 2:16** – "In the day when God shall judge the secrets of men **by Jesus Christ** according to my gospel."
- **Romans 14:10** – "But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all **stand before the judgment seat of Christ.**"
- **Revelation 19:11** – "And I saw heaven opened, and behold a white horse; and he that sat upon him **was called Faithful and True, and in righteousness he doth judge and make war.**"

 **Apologetic Truth:** If only God can judge, but **Jesus Christ is the one executing judgment**, then **Christ must be Yahweh revealed in flesh—the righteous Judge of all.**

3. The Final Judgment—All Will Bow Before Christ

 **Every knee will bow before Him, confirming His divine rule:**

- **Romans 14:11** – "For it is written, As I live, saith the Lord, **every knee shall bow to me, and every tongue shall confess to God.**"

 **Final Conclusion:** The **same judgment that Yahweh executes in the Old Testament is directly fulfilled through Christ in the New Testament—proving that Christ is the eternal Judge, ruling in righteousness and executing perfect justice.**

This section now **stands as one unified declaration**, affirming that **Christ is not merely a messenger—He is the divine Judge, ruling with power and justice, fulfilling the eternal plan of Yahweh.**

Section 36: The Wrath of God—The Fierce Judgment of the Almighty

Scripture **declares the wrath of God as a terrifying, righteous judgment**, poured out upon the **wicked and rebellious**. The **Old Testament establishes Yahweh as the One whose indignation causes the earth to tremble**, while the **New Testament reveals that this wrath is also executed by Christ—the Lamb—proving that His divine authority extends to judgment and justice.**

1. The Old Testament Revelation—The Wrath of the Living God

 **Jeremiah describes the devastating effects of God's fury:**

- **Jeremiah 10:10** – "But the LORD is the true God, he is the living God, and an everlasting king: at **his wrath** the earth shall tremble, and the nations shall not be able to abide his indignation."
- **Psalms 96:13** – "Before the LORD: for he cometh, for he cometh to **judge the earth**: he shall **judge the world with righteousness, and the people with his truth.**"

 **Apologetic Truth:** The **wrath of Yahweh** is not an arbitrary punishment—it is the righteous response to sin and rebellion.

2. The New Testament Fulfillment—The Wrath of the Lamb

 **Revelation reveals Christ as the One who pours out divine wrath:**

- **Revelation 6:16-17** – "And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the **wrath of the Lamb**: For the great day of his wrath is come; and who shall be able to stand?"
- **Revelation 14:10** – "The same shall drink of the **wine of the wrath of God**, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of **the Lamb**:"

 **Apologetic Truth:** If **God alone executes wrath**, yet **Scripture declares Christ as the One who brings divine judgment**, then **Jesus must be Yahweh revealed in flesh, sharing in His righteous vengeance.**

3. The Ultimate Day of Judgment—Christ's Final Battle

 **Revelation declares the coming of Christ's ultimate judgment:**

- **Revelation 16:14-16** – "For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that **great day of God Almighty**. Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame. And he gathered them together into a place called in the Hebrew tongue Armageddon."

- **Revelation 16:19** – "And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the **wine of the fierceness of his wrath.**"

 **Final Conclusion:** The **Old Testament** proclaims Yahweh's wrath, and the **New Testament** declares that **Jesus—the Lamb—executes this same divine fury**, proving that **Christ is the righteous Judge who will bring justice upon the earth.**

This section now **stands as one unified declaration**, reinforcing that **Christ's authority extends beyond salvation—He is also the One who will execute righteous judgment upon the wicked, fulfilling the divine wrath of God Almighty.**

Section 37: Worship at His Footstool—Christ as the Lord Enthroned Over All

The **footstool of God** represents His absolute dominion and sovereignty, signifying that **the earth is entirely under His rule.** The **Old Testament** declares Yahweh's supremacy, while the **New Testament** affirms that **Christ reigns from the right hand of God**, confirming that **Christ's authority is equal to the Father's**, proving His divine nature.

1. The Old Testament Declaration—The LORD's Footstool

 **Scripture establishes Yahweh's supreme reign over the earth:**

- **Psalms 99:5** – "Exalt ye the LORD our God, and **worship at His footstool**; for He is holy."
- **Isaiah 66:1** – "Thus saith the LORD, The heaven is my throne, and **the earth is my footstool**: where is the house that ye build unto me? and where is the place of my rest?"

Section 38: The Holy One of God—Christ's Divine Identity

1. The Old Testament Revelation—The Holy One of Israel

 **Yahweh is consistently identified as the "Holy One of Israel," demonstrating His divine uniqueness and absolute sovereignty:**

- **2 Kings 19:21-22** – "This is the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, and laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee. Whom hast thou reproached and blasphemed? and against whom hast thou exalted thy voice, and lifted up thine eyes on high? even against **the Holy One of Israel.**"
- **Job 6:8-10** – "Oh that I might have my request; and that God would grant me the thing that I long for! Even that it would please God to destroy me; that he would let loose his hand, and cut me off! Then should I yet have comfort; yea, I would harden myself in sorrow: let him not spare; for I have not concealed the words of **the Holy One.**"
- **Psalms 16:10** – "For thou wilt not leave my soul in hell; neither wilt thou suffer thine **Holy One** to see corruption."
- **Psalms 71:22-23** – "O thou **Holy One of Israel**... my soul, which thou hast redeemed. I will also praise thee with the psaltery, even thy truth, O my God: unto thee will I sing with the harp, O thou **Holy One of Israel.** My lips shall greatly rejoice when I sing unto thee; and my soul, which thou hast redeemed."
- **Isaiah 1:4** – "Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked **the Holy One of Israel** unto anger, they are gone away backward."

 **Apologetic Truth:** The title "**Holy One of Israel**" is used **exclusively for Yahweh**, emphasizing His divine authority over His people.

2. The New Testament Fulfillment—Christ as the Holy One

 **Jesus is explicitly called the "Holy One," proving His fulfillment of Old Testament prophecy:**

- **Mark 1:23-25** – "And there was in their synagogue a man with an unclean spirit; and he cried out, Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, **the Holy**

One of God. And Jesus rebuked him, saying, 'Hold thy peace, and come out of him.' "

- **Luke 4:34-36** – "Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; **the Holy One** of God. And Jesus rebuked him, saying, 'Hold thy peace, and come out of him.' And when the devil had thrown him in the midst, he came out of him, and hurt him not."
- **Acts 2:22-27** – "Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it. For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved: Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope: Because thou wilt not leave my soul in hell, neither wilt thou suffer **thine Holy One** to see corruption."
- **Acts 3:12-15** – "And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk? The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go. But ye denied **the Holy One** and the Just, and desired a murderer to be granted unto you; And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses."
- **1 John 2:20-22** – "But ye have an unction from **the Holy One**, and ye know all things. I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth. Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son."

 **Apologetic Truth:** If **Yahweh alone is the Holy One**, but **Jesus is also explicitly called the Holy One**, then **Jesus must be Yahweh in flesh—eternally divine and sanctified**.

3. Christ's Eternal Reign—The Holy One of Israel as King

 **Jesus reigns as the Holy One, fulfilling Old Testament prophecies of God's righteous rule:**

- **Isaiah 10:16-21** – "Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness; and under his glory he shall kindle a burning like the burning of a fire. And the light of Israel shall be for a fire, and his **Holy One** for a flame: and it shall burn and devour his thorns and his briers in one day; And shall consume the glory of his forest, and of his fruitful field, both soul and body: and they shall be as when a standardbearer fainteth. And the rest of the trees of his forest shall be few, that a child may write them. And it shall come to pass in that day, that the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the LORD, **the Holy One** of Israel, in truth. The remnant shall return, even the remnant of Jacob, unto the mighty God."
- **Isaiah 43:14-17** – "Thus saith the LORD, your redeemer, **the Holy One** of Israel; 'For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry is in the ships. I am the LORD, your **Holy One**, the creator of Israel, your King. Thus saith the LORD, which maketh a way in the sea, and a path in the mighty waters; Which bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow.' "

Section 38: The Holy One of God—Christ's Divine Identity

1. The Old Testament Revelation—The Holy One of Israel

 **God is consistently identified as the "Holy One of Israel," demonstrating His divine uniqueness and absolute sovereignty:**

- **Isaiah 49:7** – "Thus saith the LORD, the Redeemer of Israel, and his **Holy One**, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, and **the Holy One of Israel**, and he shall choose thee."
- **Isaiah 54:5** – "For thy Maker is thine husband; the LORD of hosts is his name; and thy Redeemer **the Holy One of Israel**; The God of the whole earth shall he be called."

- **Isaiah 55:5** – "Behold, thou shalt call a nation that thou knowest not, and nations that knew not thee shall run unto thee because of the LORD thy God, and for the **Holy One of Israel**; for he hath glorified thee."
- **Isaiah 60:9-14** – "Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold of Israel, because he hath glorified thee. And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee. Therefore thy gates shall be open continually; they shall not be shut day nor night; that men may bring unto thee the forces of the Gentiles, and that their kings may be brought. For the nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted. The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious. The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the **Holy One of Israel**."
- **Jeremiah 51:5** – "For Israel hath not been forsaken, nor Judah of his God, of the LORD of hosts; though their land was filled with sin against the **Holy One of Israel**."
- **Ezekiel 39:7-8** – "So will I make my holy name known in the midst of my people Israel; and I will not let them pollute my holy name any more: and the heathen shall know that I am the LORD, the **Holy One in Israel**. Behold, it is come, and it is done, saith the Lord GOD; this is the day whereof I have spoken."
- **Hosea 11:9** – "I will not execute the fierceness of mine anger, I will not return to destroy Ephraim: for I am God, and not man; the **Holy One** in the midst of thee: and I will not enter into the city."
- **Habakkuk 1:12** – "Art thou not from everlasting, O LORD my God, mine **Holy One**? we shall not die. O LORD, thou hast ordained them for judgment; and, O mighty God, thou hast established them for correction."

 **Apologetic Truth:** The title "**Holy One of Israel**" is used **exclusively** for Yahweh, reinforcing His divine supremacy over creation.

2. The New Testament Fulfillment—Christ as the Holy One

 Jesus is explicitly called the "Holy One," proving His fulfillment of Old Testament prophecy:

- **Mark 1:23-25** – "And there was in their synagogue a man with an unclean spirit; and he cried out, Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, **the Holy One of God**. And Jesus rebuked him, saying, 'Hold thy peace, and come out of him.' "
- **Luke 4:31-36** – "And came down to Capernaum, a city of Galilee, and taught them on the sabbath days. And they were astonished at his doctrine: for his word was with power. and in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice, Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; **the Holy One of God**. And Jesus rebuked him, saying, 'Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not. And they were all amazed, and spake among themselves, saying, What a word is this! for with authority and power he commandeth the unclean spirits, and they come out."
- **Acts 2:22-27** – "Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.

For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved: Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope: Because thou wilt not leave my soul in hell, neither wilt thou suffer **thine Holy One** to see corruption."

- **Acts 3:12-15** – "And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk? The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go. But ye denied **the Holy One** and the Just, and desired a murderer to be granted unto you; And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses."

- **1 John 2:20-22** – "But ye have an unction from **the Holy One**, and ye know all things. I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth. ²Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son."

 **Apologetic Truth:** If Yahweh alone is the Holy One, but Jesus is also explicitly called the Holy One, then Jesus must be Yahweh in flesh—eternally divine and sanctified.

3. Christ's Eternal Reign—The Holy One of Israel as King

 **Jesus reigns as the Holy One, fulfilling Old Testament prophecies of God's righteous rule:**

- **Isaiah 10:16-21** – "Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness; and under his glory he shall kindle a burning like the burning of a fire. And the light of Israel shall be for a fire, and his Holy One for a flame: and it shall burn and devour his thorns and his briers in one day;"
- **Isaiah 43:14-17** – "Thus saith the LORD, your redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry *is* in the ships. I *am* the LORD, your Holy One, the creator of Israel, your King. Thus saith the LORD, which maketh a way in the sea, and a path in the mighty waters; Which bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow."
- **Isaiah 48:16-17** – "Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there *am* I: and now the Lord GOD, and his Spirit, hath sent me. Thus saith the LORD, thy Redeemer, the Holy One of Israel; I *am* the LORD thy God which teacheth thee to profit, which leadeth thee by the way *that* thou shouldest go."
- **Isaiah 54:5** – "For thy Maker *is* thine husband; the LORD of hosts *is* his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called."

 **Final Conclusion:** The **same identity, authority, and holiness** attributed to the Holy One of Israel in the Old Testament is directly fulfilled in Christ. Jesus is not

merely an exalted prophet—He is Yahweh Himself, clothed in human flesh and ruling in eternal righteousness.

- **Isaiah 48:16-17** – "Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there *am* I: and now the Lord GOD, and his Spirit, hath sent me. Thus saith the LORD, thy Redeemer, the Holy One of Israel; I *am* the LORD thy God which teacheth thee to profit, which leadeth thee by the way *that* thou shouldest go."
- **Isaiah 54:5** – "For thy Maker *is* thine husband; the LORD of hosts *is* his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called."

 **Apologetic Truth: God alone reigns over creation, demonstrating His absolute dominion over all things.**

2. The New Testament Revelation—Christ Reigns at the Right Hand of God

 **Christ is declared as the One seated in divine authority:**

- **Hebrews 1:13** – "But to which of the angels said he at any time, **Sit** on my right hand, until I make thine enemies thy footstool?"
- **Psalms 110:1** – "(A Psalm of David.) The LORD said unto my Lord, **Sit** thou at my right hand, until I make thine enemies thy footstool."

 **Apologetic Truth: If only Yahweh reigns over the footstool, but Christ is seated at the right hand ruling over it, then Jesus must be Yahweh revealed in flesh, sharing in divine authority.**

3. Christ's Ultimate Authority Over Creation

 **Jesus Himself declares that He possesses full dominion:**

- **Matthew 22:42-45** – Saying, What think ye of Christ? whose son is he? They say unto him, The Son of David. He saith unto them, How then doth David in spirit

call him Lord, saying, The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool? If David then call him Lord, how is he his son? And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions.

- **Matthew 8:20** – "And Jesus saith unto him, The foxes have holes, and the birds of the air *have* nests; but the Son of man hath not where to lay *his* head."
- **Acts 7:49** – "Heaven *is* my throne, and earth *is* my footstool: what house will ye build me? saith the Lord: or what *is* the place of my rest?"

 **Final Conclusion:** The footstool imagery confirms Christ's sovereignty over all creation, proving that **He is not a mere servant—He is Yahweh enthroned, ruling alongside the Father, worthy of worship and obedience.**

This section now **stands as one unified declaration**, reinforcing that **Christ reigns in absolute dominion, fulfilling the Old Testament declarations of Yahweh's rule.**

Conclusion: The Unmistakable Deity of Jesus Christ

Through each section, Scripture has consistently revealed **Jesus Christ as God incarnate**, fulfilling **Old Testament prophecy and divine attributes exclusively reserved for Yahweh**. The **New Testament writers do not merely hint at Christ's deity—they explicitly affirm it through worship, authority, salvation, judgment, and eternal reign.**

By comparing **Old Testament declarations of Yahweh's nature** with **New Testament affirmations of Christ**, we see an **undeniable theological truth**: Jesus is the **Holy One, Redeemer, Judge, Creator, and Sovereign King**, proving that **He is not separate from Yahweh, but Yahweh Himself revealed in human flesh.**

Chart: Old Testament Yahweh vs. Jesus in the New Testament

**Divine
Attribute**

Yahweh in the Old Testament

Jesus in the New Testament

**The Holy
One**

Isaiah 43:3 – For I am the LORD thy God, the Holy One of Israel, thy Saviour.

Acts 3:14 – But ye denied the Holy One and the Just, and desired a murderer to be granted unto you.

**The Judge
of All**

Psalms 50:6 – For God is judge Himself.

John 5:22 – For the Father judgeth no man, but hath committed all judgment unto the Son.

**Salvation
Belongs to
God Alone**

Isaiah 45:22 – Look unto me, and be ye saved: for I am God, and here is none else.

Acts 4:12 – Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

**The One
Worshiped
by All
Creation**

Psalms 99:5 – Exalt ye the LORD our God, and worship at His footstool; for He is holy.

Philippians 2:10-11 – That at the name of Jesus every knee should bow... and that every tongue should confess that Jesus Christ is Lord.

**Divine
Attribute**

Yahweh in the Old Testament

Jesus in the New Testament

**The King
Enthroned
Forever**

Psalms 45:6 – Thy throne, O God, is for ever and ever: the sceptre of thy kingdom is a right sceptre.

Hebrews 1:8 – But unto the Son He saith, Thy throne, O God, is for ever and ever.

**The Creator
of All
Things**

Isaiah 40:28 – Hast thou not known? Hast thou not heard? The everlasting God, the LORD, the Creator of the ends of earth

Colossians 1:16 – For by Him were all things created, that are in heaven, and that are in earth, visible and invisible.

**The LORD
of Lords**

Deuteronomy 10:17 – For the LORD your God is God of gods, and LORD of lords, a great God, a mighty and terrible

Revelation 19:16 – And He hath on His vesture and on His thigh a name written, KING OF KINGS, AND LORD OF LORDS.

Direct Inferences: Christ Is Fully Identified as God

1. **Jesus is called "The Holy One"**, a title exclusively used for Yahweh in the Old Testament (*Isaiah 43:3* → *Acts 3:14*).
2. **Jesus holds divine judgment over all humanity**, an authority reserved only for Yahweh (*Psalms 50:6* → *John 5:22*).

3. **Salvation belongs only to God, yet Jesus alone is declared as Savior**, proving His divine nature (*Isaiah 45:22* → *Acts 4:12*).
4. **Christ is worshiped by all creation**, fulfilling the Old Testament prophecy that Yahweh alone receives worship (*Psalms 99:5* → *Philippians 2:10-11*).
5. **Jesus is enthroned forever**, fulfilling the prophetic statement that Yahweh's throne is eternal (*Psalms 45:6* → *Hebrews 1:8*).
6. **Jesus is the Creator of all things**, a role exclusively attributed to Yahweh (*Isaiah 40:28* → *Colossians 1:16*).
7. **Jesus is identified as "Lord of Lords"**, directly fulfilling the description of Yahweh (*Deuteronomy 10:17* → *Revelation 19:16*).

Final Conclusion

The Scriptures leave **no room for doubt**—through **prophetic fulfillment, divine attributes, direct worship, and authoritative rule**, Jesus is fully and unmistakably **God**. He is **not a created being, not merely a prophet, and not separate from Yahweh**. Instead, He is **Yahweh incarnate, the Holy One revealed in human flesh, the eternal King, and the Redeemer of all who believe in Him**.

Section 38: The Holy One of God—Christ's Divine Identity

1. The Old Testament Revelation—The Holy One of Israel

🔥 Scripture consistently declares Yahweh as the **"Holy One of Israel,"** affirming His divine authority:

- **Isaiah 49:7** – "Thus saith the LORD, the Redeemer of Israel, *and* his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, *and* the **Holy One of Israel**, and he shall choose thee."
- **Isaiah 54:5** – "For thy Maker *is* thine husband; the LORD of hosts *is* his name; and thy Redeemer the **Holy One of Israel**; The God of the whole earth shall he be called."

- **Isaiah 60:9-14** – "Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the **Holy One of Israel**, because he hath glorified thee. And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee. Therefore thy gates shall be open continually; they shall not be shut day nor night; that *men* may bring unto thee the forces of the Gentiles, and *that* their kings *may be* brought. For the nation and kingdom that will not serve thee shall perish; yea, *those* nations shall be utterly wasted. The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious. The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the **Holy One of Israel**."
- **Habakkuk 1:12** – "*Art* thou not from everlasting, O LORD my God, mine **Holy One**? we shall not die. O LORD, thou hast ordained them for judgment; and, O mighty God, thou hast established them for correction."

🔥 **Apologetic Truth:** The title "**Holy One of Israel**" is reserved exclusively for Yahweh, emphasizing **His eternal majesty**.

2. The New Testament Fulfillment—Christ as the Holy One

🔥 **Jesus is explicitly identified as "the Holy One," proving His divinity and fulfillment of prophecy:**

- **Mark 1:23-25** – "And there was in their synagogue a man with an unclean spirit; and he cried out, Saying, Let *us* alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, **the Holy One** of God. And Jesus rebuked him, saying, Hold thy peace, and come out of him."
- **Luke 4:31-36** – "And came down to Capernaum, a city of Galilee, and taught them on the sabbath days. And they were astonished at his doctrine: for his word was with power. And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice, Saying, Let *us* alone; what have we to do with thee, *thou* Jesus of Nazareth? art thou come to destroy us? I know

thee who thou art; **the Holy One** of God. And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not."

- **Acts 2:22-27** – "Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it. For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved: Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope: Because thou wilt not leave my soul in hell, neither wilt thou suffer **thine Holy One** to see corruption."
- **Acts 3:12-15** – "And when Peter saw *it*, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk? The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let *him* go. But ye denied **the Holy One** and the Just, and desired a murderer to be granted unto you; And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses."
- **1 John 2:20-22** – "But ye have an unction from **the Holy One**, and ye know all things. I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth. Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son."

 **Apologetic Truth:** If Yahweh alone is the Holy One, and Jesus is also explicitly called the Holy One, then Jesus must be Yahweh in flesh—eternally divine and sanctified.

3. The Resurrection—The Holy One Raised to Glory

 **Christ's resurrection further confirms His divine identity as the Holy One:**

- **Acts 13:32-37** – "And we declare unto you glad tidings, how that the promise which was made unto the fathers, God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee. And as concerning that

he raised him up from the dead, *now* no more to return to corruption, he said on this wise, I will give you the sure mercies of David. Wherefore he saith also in another *psalm*, Thou shalt not suffer **thine Holy One** to see corruption. For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption: But he, whom God raised again, saw no corruption."

- **Romans 1:4** – "And declared *to be* the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:"

 **Apologetic Truth:** The Old Testament **prophesied that God's Holy One would not see corruption**, and the **New Testament confirms that Jesus fulfilled this prophecy—proving His divine, eternal nature.**

4. The Holy One as the Mediator and Redeemer

 **Jesus Christ is the Holy One who stands as the perfect mediator between God and man:**

- **1 Timothy 2:5-6** – "For *there is* one God, and one mediator between God and men, the man Christ Jesus; ⁶ Who gave himself a ransom for all, to be testified in due time."

 **Final Conclusion:** The **Holy One of Israel** in the Old Testament is **fulfilled in Jesus Christ**, proving that **He is Yahweh incarnate, eternally sovereign, and worthy of worship.**

Chart: Old Testament Yahweh vs. Jesus in the New Testament

Divine Attribute	Yahweh in the Old Testament	Jesus in the New Testament
The Holy One	<i>Isaiah 43:3</i> – "For I am the LORD thy God, the Holy One of Israel, thy Saviour."	<i>Acts 3:14</i> – "But ye denied the Holy One and the Just, and desired a murderer to be granted unto you."
The Judge of All	<i>Psalms 50:6</i> – "For God is judge Himself."	<i>John 5:22</i> – "For the Father judgeth no man, but hath committed all judgment unto the Son."
Salvation Belongs to God Alone	<i>Isaiah 45:22</i> – "Look unto me, and be ye saved: for I am God, and there is none else."	<i>Acts 4:12</i> – "Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved."
The One Worshiped by All Creation	<i>Psalms 99:5</i> – "Exalt ye the LORD our God, and worship at His footstool; for He is holy."	<i>Philippians 2:10-11</i> – "That at the name of Jesus every knee should bow... and that every tongue should confess that Jesus Christ is Lord."

The King Enthroned Forever	<i>Psalms 45:6</i> – "Thy throne, O God, is for ever and ever: the sceptre of thy kingdom is a right sceptre."	<i>Hebrews 1:8</i> – "But unto the Son He saith, Thy throne, O God, is for ever and ever."
The Creator of All Things	<i>Isaiah 40:28</i> – "Hast thou not known? Hast thou not heard? That the everlasting God, the LORD, the Creator of the ends of the earth..."	<i>Colossians 1:16</i> – "For by Him were all things created, that are in heaven, and that are in earth, visible and invisible."
The LORD of Lords	<i>Deuteronomy 10:17</i> – "For the LORD your God is God of gods, and LORD of lords, a great God, a mighty, and a terrible."	<i>Revelation 19:16</i> – "And He hath on His vesture and on His thigh a name written, KING OF KINGS, AND LORD OF LORDS."